

Chapter Fifty-One

Section in relation to description of the Physical attributes of the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

1. Imam Bukhari (d. 256 AH) and Imam Muslim (d. 875 AH) رَضُوا عَنْهُ extracted a narration from Sayyiduna Barr'a who stated that "The Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was the best of people in appearance and the best of people in character. The Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was neither extremely tall nor extremely short."
2. Imam Bukhari (d. 256 AH) رَضَى اللَّهُ عَنْهُ extracted a narration from Sayyiduna Barr'a رَضَى اللَّهُ عَنْهُ that he was asked, "Is the blessed countenance of the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ like a sword?" Sayyiduna Barra' رَضَى اللَّهُ عَنْهُ responded, "No, but like the moon."
3. Imam Muslim (d. 875 AH) رَضَى اللَّهُ عَنْهُ extracted a narration from Sayyiduna Jabir Ibn Samurah رَضَى اللَّهُ عَنْهُ that he was asked, "Is the blessed countenance of the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ tall?" Sayyiduna Jabir رَضَى اللَّهُ عَنْهُ responded, "No, rather similar to the sun and the moon, round."
4. Imam Darimi (d. 255 AH) and Imam Baihaqi (d. 458 AH) رَضُوا عَنْهُ extracted a narration from Sayyiduna Jabir bin Samurah who stated, "I saw the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ in the night of Idhiyan (full moon), he had a red robe on. I began to look towards the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and the moon. The Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ is more beautiful in my eyes than the moon."
(Imam Suyuti رَضَى اللَّهُ عَنْهُ explains) It is stated in Ash-Shifa that the night of Idhiyan refers to the night with no cloud.
5. Imam Bukhari (d. 256 AH) رَضَى اللَّهُ عَنْهُ extracted a narration from Sayyiduna Ka'b ibn Malik رَضَى اللَّهُ عَنْهُ who stated, "When the Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was happy, his blessed face would shine as though it is the part of the moon. We used to recognise that from him صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ."
6. Imam Abu Nu'aym (d. 430 AH) رَضَى اللَّهُ عَنْهُ extracted a narration from Sayyiduna Abu Bakr Siddiq, "The blessed countenance of the Messenger of Allah's صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ is like the roundness of the moon."
7. Imam Baihaqi (d. 458 AH) رَضَى اللَّهُ عَنْهُ extracted a narration from Imam Abu Ishaq from a woman from Hamdan who stated, "I performed Hajj with the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. I said to her, "Describe him (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ)." She said, "Like the moon on night of the full moon. I have not seen anyone before him nor after him like him (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ)."
8. Imam Darimi (d. 255 AH), Imam Baihaqi (d. 458 AH), Imam Tabarani (d. 360 AH) and Imam Abu Nu'aym (d. 430 AH) رَضُوا عَنْهُ extracted a narration from Sayyiduna Abu Ubaydah رَضَى اللَّهُ عَنْهُ

who stated, “I said to Rab’i ibn Muawwaz رَضِيَ اللَّهُ عَنْهُ, ‘Describe the Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ to me’”, he said, “If you saw the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ you would say that the sun has risen.”

9. Imam Muslim (d. 875 AH) رَحِمَهُ اللَّهُ extracted a narration from Abu Tufayl that it was said to him, “Describe the Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ to us.” He said, “The Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was white and of a beautiful complexion.”
10. Imam Bukhari (d. 256 AH) and Imam Muslim (d. 875 AH) عَلَيْهِمُ الرِّضْوَانُ extracted a narration from Sayyiduna Anas رَضِيَ اللَّهُ عَنْهُ who stated that the Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was of a medium height amongst the people. The Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was not extremely tall nor extremely short, he had a shining complexion neither extremely dark nor extremely white, the blessed hair was naturally combed, they were neither extremity straight nor extremely curly.”
11. Imam Baihaqi (d. 458 AH) رَحِمَهُ اللَّهُ extracted a narration from Sayyiduna ‘Ali رَضِيَ اللَّهُ عَنْهُ who stated, “The Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ is white with a hint of redness.”
12. Imam Ibn Sa’d (d. 230 AH), Imam Tirmidhi (d. 297 AH) and Imam Baihaqi (d. 458 AH) عَلَيْهِمُ الرِّضْوَانُ extracted a narration from Sayyiduna Abu Hurairah رَضِيَ اللَّهُ عَنْهُ who stated, “I have not seen anything more beautiful than the Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, it was as if the sun was flowing in his blessed face. I have not seen anyone faster in walking than the Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, it is as if the land would fold for him صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. We would struggle whilst the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ (would be walking at a normal pace) without having to pay attention.”
13. Imam Ibn Sa’d (d. 230 AH) رَحِمَهُ اللَّهُ who narrated from the chain of Sayyiduna Qatadah and Imam Ibn Asakir (d. 571 AH) رَحِمَهُ اللَّهُ from the chain of Sayyiduna Anas رَضِيَ اللَّهُ عَنْهُ who stated, “Allah (عَزَّوَجَلَّ) did not send any Prophet (عَلَيْهِمُ السَّلَام) accept that Allah (عَزَّوَجَلَّ) sent him with a beautiful face and sound. To the extent when Allah (عَزَّوَجَلَّ) sent the Prophet (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ), Allah (عَزَّوَجَلَّ) sent him (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) with a beautiful face and a beautiful sound.”
14. Imam Ibn Asakir (d. 571 AH) رَحِمَهُ اللَّهُ extracted a narration from Sayyiduna Ali رَضِيَ اللَّهُ عَنْهُ who stated, “Allah (عَزَّوَجَلَّ) did not send any Prophet (عَلَيْهِمُ السَّلَام) except what he was beautiful in complexion, of noble lineage and of good sound and indeed your Prophet (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) was of a beautiful complexion, noble lineage and had a beautiful voice.”
15. Imam Darimi (d. 255 AH) رَحِمَهُ اللَّهُ extracted a narration from Sayyiduna Ibn ‘Umar رَضِيَ اللَّهُ عَنْهُمَا who stated, “I do not see anyone more brave, more generous and more enlightened than the Messenger of Allah (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ).”
16. Imam Muslim (d. 875 AH) رَحِمَهُ اللَّهُ extracted a narration from Sayyiduna Jabir Ibn Samrah رَضِيَ اللَّهُ عَنْهُ who stated, “The Messenger of Allah (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) had a vast mouth, the blessed eyes had redness within the whiteness and there was less flesh on his blessed heels.”
17. Imam Baihaqi (d. 458 AH) رَحِمَهُ اللَّهُ extracted a narration from Sayyiduna Ali رَضِيَ اللَّهُ عَنْهُ who stated, “The Messenger of Allah (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) had large eyes, his blessed lashes were long and the blessed eye was mixed with redness.”

18. Imam Tirmidhi (d. 297 AH) and Imam Baihaqi (d. 458 AH) عَلَيْهِمُ الرِّضْوَانُ narrated with another chain from Sayyiduna Ali رَضِيَ اللَّهُ عَنْهُ who described the Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and said, “He صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was not extremely tall nor extremely short. The Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was medium height amongst the people. The Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ did not have extremely curly hair nor extremely straight hair. The blessed hair of the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was in between both being curly and being straight. The flesh blessed on the face of the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was of perfect beauty and full (not soft nor sagging). There was roundness in his صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ blessed face. The Prophet’s صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ complexion was white, shining, the blessed eyes were black, the blessed eye lashes were long, the blessed joints and shoulders were broad, there were no hair on the blessed body, there was a line of hair from the blessed chest to the blessed navel. The blessed palms and feet were strong and firm. When the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would walk, he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would walk with firm footsteps as though he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ is descending. When the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would turn (towards someone), he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would turn fully. There was Khatam Un-Nabuwwah between his blessed shoulders.

19. Imam Baihaqi (d. 458 AH) رَحِمَهُ اللَّهُ extracted a narration through another chain from Sayyiduna ‘Ali who said, “The Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ had black pupils and long eye lashes.”

20. Imam Baihaqi (d. 458 AH) رَحِمَهُ اللَّهُ extracted a narration from Sayyiduna Abu Hurayrah رَضِيَ اللَّهُ عَنْهُ who stated that the Prophet’s صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ blessed forehead was vast and the blessed eye lashes were long. (Imam Tiyalsi (d. 204 AH) and Imam Tirmidhi (d. 297 AH) عَلَيْهِمُ الرِّضْوَانُ also extracted this narration and Imam Tirmidhi classed it to be Sahih (authentic).

21. Imam Baihaqi (d. 458 AH) رَحِمَهُ اللَّهُ extracted a narration from Sayyiduna Ali رَضِيَ اللَّهُ عَنْهُ who stated, “The Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was not short nor tall. The Prophet’s صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ blessed head and beard were vast. He صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ had strong palms and feet and the blessed joints were strong. His صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ blessed face is shining with redness in his blessed face. There was a long thin hair line from the chest to the navel. When the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would walk, he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would walk firmly as though descending from a slope, I did not see anyone like him before or after him صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.”

22. Imam Tiyalsi (d. 204 AH), Imam Ahmad (d. 241 AH) and Imam Baihaqi (d. 458 AH) عَلَيْهِمُ الرِّضْوَانُ extracted a narration from Sayyiduna Abu Hurayrah رَضِيَ اللَّهُ عَنْهُ who stated that, “The blessed arms of the Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ were vast and there was a distance between the two shoulders, and the blessed eye lashes were long. The Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was not someone who would shout in the market places. He صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was not immoral nor vulgar, the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would turn his blessed face fully and would turn his صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ other front (back) away fully.”

23. Imam Baihaqi (d. 458 AH) رَحِمَهُ اللَّهُ extracted a narration from Sayyiduna Abu Hurayrah رَضِيَ اللَّهُ عَنْهُ that the Messenger of Allah’s صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ blessed beard was black and the blessed teeth are beautiful.”

24. Imam Baihaqi (d. 458 AH) رَحِمَهُ اللَّهُ extracted a narration from Sayyiduna Anas رَضِيَ اللَّهُ عَنْهُ that he was asked, “Did the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ have white hair? Sayyiduna Anas رَضِيَ اللَّهُ عَنْهُ said, “Allah عَزَّ وَجَلَّ did not change the appearance of the Prophet

(صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) through white hair. There were not in his blessed any hair white in his blessed head nor bears except for seventeen or eighteen white hairs.”¹

25. Shaykhain (Imam Bukhari (d. 256 AH) and Imam Muslim (d. 875 AH) عَلَيْهِمُ الرِّضْوَانُ extracted a narration from Sayyiduna Bara' رَضِيَ اللَّهُ عَنْهُ who stated, “The Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was medium height, there was a distance between the two shoulders, his صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ blessed hair reached the lobes of his صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ears. I have not seen anyone more beautiful than the Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.”
26. Imam Ahmad (d. 241 AH) and Imam Baihaqi (d. 458 AH) عَلَيْهِمُ الرِّضْوَانُ extracted a narration from Sayyiduna Muharrash Ka'bi رَضِيَ اللَّهُ عَنْهُ who said, “The Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ performed Umrah from Ji'rana during the night. I looked towards his blessed back (other front). It was like a bullion (bar) of gold.”
27. Imam Tiyalsi (d. 204 AH), Imam Ibn Sa'd (d. 230 AH), Imam Tabarani (d. 360 AH) and Imam Ibn Asakir (d. 571 AH) عَلَيْهِمُ الرِّضْوَانُ extracted a narration from Sayyidah Umm Hani رَضِيَ اللَّهُ عَنْهَا who stated, “I did not see (in detail) the blessed stomach of the Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ except that I remember (it being like) sheets of paper which were folded over each other.”²
28. Imam Tirmidhi (d. 297 AH) and Imam Baihaqi (d. 458 AH) عَلَيْهِمُ الرِّضْوَانُ extracted a narration from Sayyiduna Abu Hurayrah رَضِيَ اللَّهُ عَنْهُ who stated that the Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was white as though he was formed from silver, the blessed hair was combed. The blessed stomach was flat and the joints of the blessed shoulders were big. The Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would place footsteps with all of his foot. When the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would turn (his attention) he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would turn fully and when he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would turn away he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would turn fully.
29. Imam Bukhari (d. 256 AH) رَحِمَهُ اللَّهُ extracted a narration from Sayyiduna Anas رَضِيَ اللَّهُ عَنْهُ who stated, “The Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ had a vast head and feet. The blessed palms were vast (well-built).
30. Imam Bukhari (d. 256 AH) رَحِمَهُ اللَّهُ extracted a narration from Sayyiduna Abu Hurayrah رَضِيَ اللَّهُ عَنْهُ who stated that, “The Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ had vast (well-built) feet and a beautiful face, I did not see anyone similar to him after him صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.”
31. Imam Tabarani (d. 360 AH) and Imam Baihaqi (d. 458 AH) عَلَيْهِمُ الرِّضْوَانُ extracted a narration from Sayyidah Maymuna bint Kardam رَضِيَ اللَّهُ عَنْهَا who stated, “I saw the Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and I have not forgotten the length of his blessed big toe or over the other toes.”
32. Imam Baihaqi (d. 458 AH) رَحِمَهُ اللَّهُ extracted a narration from a man from the companions from the tribe Bala'dwayh who stated, “I saw the Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ I found a man whose blessed body was beautiful whose blessed forehead was great and his blessed nose was thin, whose blessed eye brows were thin. I found that from his top blessed chest to his blessed navel there was a spread-out line of hair.”

¹ This does not negate the narrations that mention that there were only twenty blessed white hair and similarly it does not contradict and the narrations that mention fourteen white hairs. This is because the amounts mentioned are close to twenty therefore approx. twenty blessed hairs were white.

² Referring to the blessed stomach being flat and not being round.

33. Imam Baihaqi (d. 458 AH) رَضِيَ اللَّهُ عَنْهُ extracted a narration from Sayyiduna Ali رَضِيَ اللَّهُ عَنْهُ who stated, "The Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was neither short nor tall and he was more towards being tall, and the blessed hands and feet were strong (full). There was a small line of hair on his صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ blessed chest till his صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ navel. It was as though his صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ perspiration of diamonds. When he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would walk, he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would walk with an incline as though walking up hill.
34. Imam Abdullah ibn Ahmad (d. 241 AH) and Imam Baihaqi (d. 458 AH) الرَّضَوَانُ extracted a narration from Sayyiduna Ali رَضِيَ اللَّهُ عَنْهُ who stated, "The Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was not extremely tall. He صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was above the medium height. When any nation came, the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would overcome them in high (if someone stood next to him صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ), he would seem to be taller than anyone when stood next to him صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. The Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was white (fair) and the head was large (well-built), he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was shining and the blessed face filled with happiness with long lashes and with strong hands and feet. When the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would walk, he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would be descending as though he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ is descending down a slope. The blessed perspiration on the blessed face was like diamonds. I did not see anyone before him or after him like him صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ."
35. Imam Muslim (d. 875 AH) رَضِيَ اللَّهُ عَنْهُ extracted a narration from Sayyiduna Anas رَضِيَ اللَّهُ عَنْهُ who stated that the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was of a clear (shining) complexion, it is was though the blessed perspiration was like diamonds. When he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would walk, he would walk as though he was walking downhill."
36. Imam Bazzar (d.292 AH) and Imam Baihaqi (d. 458 AH) الرَّضَوَانُ extracted a narration from Sayyiduna Abu Hurayrah رَضِيَ اللَّهُ عَنْهُ who stated that the Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was the best of people, he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was medium highted and more towards being tall. There was a distance between the two blessed shoulders. The blessed cheeks were soft and the blessed hair were extremely black. The eyes were as there was kohl (surma) in them always and the eye lashes were long. When he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would take a foot step he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would take in fully. The blessed soles were not hollow, when he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would place his shawl from his صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ shoulders it was as though it was a bullion of gold. When he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ smiled there would be light on the walls. I have not seen anyone before him nor after him like him صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ."
37. Imam Muslim (d. 875 AH) and Imam Bukhari (d. 256 AH) الرَّضَوَانُ extracted a narration from Sayyiduna Anas رَضِيَ اللَّهُ عَنْهُ who stated, "I have not touched silk nor any velvet that is softer than the blessed palm of the Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and I have not smelt Musk and Amber that is more fragrant than the of the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ."
38. Imam Muslim (d. 875 AH) رَضِيَ اللَّهُ عَنْهُ extracted a narration from Sayyiduna Jaabir Ibn Samura رَضِيَ اللَّهُ عَنْهُ who stated, "The Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ wiped his blessed hand on my cheek. I found the coolness and the fragrance of his صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ blessed hand as though the Prophet had taken it out from a scent box."
39. Imam Baihaqi (d. 458 AH) رَضِيَ اللَّهُ عَنْهُ extracted a narration from Yazeed ibn Aswad who stated, "The Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ gave me his blessed hand. It was colder than ice and more fragrant than musk."

40. Imam Tabarani (d. 360 AH) رَحْمَةُ اللَّهِ عَلَيْهِ extracted a narration from Sayyiduna Mustawrid ibn Shaddad رَضِيَ اللَّهُ عَنْهُ who narrated from his father who stated, "I came before the Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and I held his blessed hand. It was softer than silk and cooler than ice."
41. Imam Ahmad (d. 241 AH) رَحْمَةُ اللَّهِ عَلَيْهِ extracted a narration from Sayyiduna Sa'd ibn Abi Waqas رَضِيَ اللَّهُ عَنْهُ who stated, "I became ill in Makkah and the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ entered to visited me. He placed his blessed hand upon my forehead and wiped my face, chest and stomach. Till this moment I continuously think that I am finding the coolness of his blessed hand upon my liver."
42. Imam Ibn Sa'd (d. 230 AH) and Imam Ibn Asakir (d. 571 AH) الرَّضَوَانُ عَلَيْهِمَا رَحْمَةُ اللَّهِ عَلَيْهِمَا extracted a narration from Sayyiduna Jabir Ibn 'Abdullah رَضِيَ اللَّهُ عَنْهُ who stated, "The Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was white shining with inclination towards redness. He صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ had full fingers (strong). The Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was neither tall nor short nor did the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ have extremely straight nor curly hair. When the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would walk the people would rush behind him (to keep up) صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. I have never seen anyone like the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ever."
43. Imam Musa Al-Madeeni (d. 581 AH) رَحْمَةُ اللَّهِ عَلَيْهِ extracted a narration in his from Amad Ibn Abad Hadrami رَحْمَةُ اللَّهِ عَلَيْهِ who stated, "I saw the Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and I have not seen anyone like him صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ before nor after him صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ."
44. Imam Ibn Sa'd (d. 230 AH) رَحْمَةُ اللَّهِ عَلَيْهِ extracted a narration from Sayyiduna 'Abdullah Ibn Buraydah رَضِيَ اللَّهُ عَنْهُ that the Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was the best of people in terms of his صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ blessed feet.
45. Imam Sa'd (d. 230 AH) and Imam Ibn Asakir (d. 571 AH) الرَّضَوَانُ عَلَيْهِمَا رَحْمَةُ اللَّهِ عَلَيْهِمَا extracted a narration from Sayyiduna Ali رَضِيَ اللَّهُ عَنْهُ who stated, "The Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was white in complexion mixed with redness. The Prophet's صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ pupils were black, he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ had a thin line of hair from the blessed chest to the navel. The Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ had a thin nose, soft cheeks and a full beard. It was as if his صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ neck was like a silver flask. The Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ had blessed hair that spread from the top of the chest to his blessed navel. There was no hair on the blessed stomach or chest besides this. It was as though the perspiration on his صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ blessed face was pearls and the blessed fragrance of his صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ perspiration was more fragrant than musk."
46. Imam Ibn Sa'd (d. 230 AH) and Imam Ibn Asakir (d. 571 AH) الرَّضَوَانُ عَلَيْهِمَا رَحْمَةُ اللَّهِ عَلَيْهِمَا extracted a narration from Sayyiduna Ali رَضِيَ اللَّهُ عَنْهُ who stated, "The Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ sent me towards Yemen and I was delivering a sermon one day to the people and a scholar from the Jews was standing and he had a book in his hand which he was looking into, so when he saw me, he said, "Describe to me Abul Qasim". I said, "Abul Qasim (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) is not extreme tall nor extremely short, the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ does not have curly nor straight hair, the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has hair that is naturally combed, black. The Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has a large well-built head, his صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ blessed complexion has redness in it, he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has big (and strong) joints, he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has full (in terms of flesh) hands and feet. The Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has long hair going from the chest to the navel, he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has long eye lashes, the blessed eyebrows are joint together, the blessed forehead is vast and there is a distance between the two shoulders. When he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ walks, he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would walks with strength as though he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ is descending from a slope I have not seen anyone like him before nor after him صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ." Sayyiduna 'Ali رَضِيَ اللَّهُ عَنْهُ said, "Then

I was silent then the scholar said to me “And what (else)?” I said, “This is what is present in my mind.” The scholar said, “In his (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) eyes there is redness, he (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) has a beautiful beard, a beautiful mouth and complete ears. The Prophet (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) turns his attention fully and turns away his attention fully.” Sayyiduna ‘Ali رَضِيَ اللّٰهُ عَنْهُ said, “By Allah عَزَّوَجَلَّ this is his description” and the scholar said, “There is another thing.” “What is that?” The scholar said, “The Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم has a curve in him.” I said, “This is what I have said to you, as though he is descending from a slope.” The scholar said, “Indeed I find this description in the book of my forefathers. We find that he (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) would be sent from the Haram³ of Allah عَزَّوَجَلَّ and his land and peace. And the place of his blessed house. Then he (Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) will migrate to a Haram⁴ that he (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) sanctifies and it will have sanctity like the sanctity that Allah عَزَّوَجَلَّ has bestowed (to Makkah). And we find that his (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) Ansar (helpers) who he migrated towards are a nation from the lineage of Amr ibn Aamir. They have date palms and land owned by the Jews before them. Sayyiduna ‘Ali رَضِيَ اللّٰهُ عَنْهُ said, “This is him (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم).” The scholar said, “Then I testify he is the Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم and the Messenger of Allah صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم sent to all the people.”

47. Imam Ibn Asakir (d. 571 AH) رَحْمَةُ اللّٰهِ عَلَيْهِ extracted a narration from Sayyiduna Ibn ‘Umar رَضِيَ اللّٰهُ عَنْهُمَا who stated that a group of Jews came and they approached Sayyiduna ‘Ali رَضِيَ اللّٰهُ عَنْهُ and said, “Describe your cousin to us.” Sayyiduna ‘Ali رَضِيَ اللّٰهُ عَنْهُ said, “The Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم was not extremely tall nor extremely short. He صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم was above medium height. The Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم was white in complexion with some redness. The Prophet’s صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم hair had curls but not extremely curly. The Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم parted his hair towards his blessed ears. The Prophet’s صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم forehead was vast. The Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم has clear (clean) cheeks. His blessed eyes had black pupils. The blessed eye brows were connected. The blessed eye lashes were straight. The blessed nose was long and thin. He صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم had thin hair from the top of his chest to his navel. He صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم had shiny front teeth. The blessed beard was full. His صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم blessed neck was (like) a silver jug, gold was flowing in his collar bone. He صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم had hair from his blessed chest to the navel as though there were branches fragrant with musk and black. There was no hair on the body apart from them. Between his صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم blessed shoulders there was like the circle of the moon on the full night. There were two lines written on it with Noor (light): the higher line states لَا إِلَهَ إِلَّا اللَّهُ and the lower مُحَمَّدٌ رَّسُولُ اللَّهِ.
48. Imam Ibn Asakir (d. 571 AH) رَحْمَةُ اللّٰهِ عَلَيْهِ extracted a narration from Sayyiduna Abu Hurayrah رَضِيَ اللّٰهُ عَنْهُ who stated, “After the passing of the Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم a scholar from the Jews from Jerusalem came to Sayyiduna ‘Ali رَضِيَ اللّٰهُ عَنْهُ then he said, “Describe the Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم to me.” Sayyiduna Abu Hurayrah رَضِيَ اللّٰهُ عَنْهُ said, “The Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم was not extremely tall nor short, he صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم was medium height amongst the men, he صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم was white with a hint of redness. His صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم hair was curled and divided to the ear lobes. He صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم had a vast forehead, clear (clean) cheeks, the blessed eye brows were connected and the blessed eyes had black pupils, the eye lashes were straight, the blessed nose was narrow and thin, his صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم blessed hair from the chest to the navel was thin, he صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم had two teeth on the front were shining and the blessed beard is full. It is as though his صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم blessed neck was though as if a silver jug, it was as though gold was following in his صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم collar bone, the blessed perspiration on his صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم blessed face was like pearls, his صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم blessed fingers and toes were full (not lacking flesh), he صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم had hair from below the throat till the navel that was flowing like a branch, there were not any hair on his صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم stomach nor back other than them. The fragrance of musk emanated from the Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم. When he صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم would stand, he صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم would appear to be taller than

³ Sanctity. Haram not to be confused with Haraam-unlawful.

⁴ Madinah.

the other people. When he صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would walk it was as though coming down from a rock, when he صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would turn his attention he صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would turn it fully, when he صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would descend it was as though he صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was descending from a slope." The scholar said, "Indeed I have found this description in the Tawrah." I testify that he is the Messenger of Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.

49. Imam Baihaqi (d. 458 AH) and Imam Ibn Asakir (d. 571 AH) عَنِ الرِّضْوَانِ extracted a narration from Muqatil Ibn Hayyan who stated, "Allah عَزَّوَجَلَّ sent revelation to Sayyiduna 'Isa Ibn Maryam عَلَيْهِ السَّلَامُ, "Be serious in My matter and do not joke, listen and obey O son of the pure al-Batool (Sayyidah Maryam عَلَيْهِ السَّلَامُ). Indeed, I have created you without a father and I have made you a sign for the entire creation. So worship Me Alone (عَزَّوَجَلَّ) and only trust Me. Go to the people of Suraan (informing them) that I am Allah (عَزَّوَجَلَّ) al-Hay (The Living) al-Qayyum (self-established) Who will never finish. Confirm (believe in) an-Nabi, al- Ummi (untutored Arab Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) who has camels, armour and headgear (Imamah) and it is a crown and shoes and it is a staff. There are curls in his blessed head (hair) and a vast forehead. The blessed eyebrows are connected, the blessed eyes are large, the blessed eye lashes are long, the blessed pupils are black, the blessed nose is thin, the blessed cheeks are clear, the blessed beard is full, his (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) perspiration on his blessed face are like pearls, the fragrance of musk emanates from him (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ). It is as though his (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) blessed neck is a jug of silver and it is as though gold is flowing in his collar bone, he (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) has blessed hair from under his throat through the navel which flows like a branch. There is no hair on his blessed chest nor stomach other than it. The blessed fingers and toes are full. When the Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ goes with the people, he (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) appears taller than them and when he (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) walks it is as though he is going down a rock and descending on a slope. He (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) had a slight pace in his walk.

50. Imam Ibn Sa'd (d. 230 AH) and Imam Tirmidhi (d. 297 AH) in Ash-Shamil and Imam Baihaqi (d. 458 AH), Imam Tabarani (d. 360 AH), Imam Abu Nu'aym (d. 430 AH) and Imam Ibn Al-Sakan (d. 353 AH) in Al-Ma'rifah and Imam Ibn Asakir (d. 571 AH) عَنِ الرِّضْوَانِ extracted a narration from Sayyiduna Hasan Ibn 'Ali رَضِيَ اللهُ عَنْهُمَا who stated, "I asked my maternal uncle, Hind bin Abi Halah رَضِيَ اللهُ عَنْهُ about the description of the Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and he was a person who described (people) a lot." Hind said, "The Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was of high status, he صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would shine like the moon shines on the full moon night, he (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) was taller than the medium highted and not extremely tall. The Prophet (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) had a large head, his (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) hair were combed, if any part of the blessed hair separated by itself then it would, otherwise it would not (stay in normal position). The blessed hair of the Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would not exceed past the blessed earlobes. At that time the blessed hair would be plentiful. The Prophet's صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ blessed complexion was shiny, he had a vast forehead, the blessed eye brows were thin, long and perfect without any link, between them both is a vein which would become apparent at the time of anger. His (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) blessed nose is thin. It (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) had a Noor (Light) that would make it rise. The one who did not concentrate, would consider it to be superiority. His beard was full. The blessed pupils were black and the blessed cheeks were soft. The blessed mouth was vast, and the blessed teeth were shiny or white. The blessed teeth had a gap. He (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) had thin hair from the top of the chest to the navel. It was as though his blessed neck was beautiful as though it was covered in clear silver. His (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) body was created in moderation, strong. The blessed chest and stomach were level. The blessed chest was vast, there was a distance between the two shoulders. He (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) had strong joints. He (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) had an enlightened body that was free from hair. There was a connection between the top of the blessed chest to the navel with one hair flowing like a line. The blessed chest was free from hair besides that. The blessed arms and shoulders were vast and he had a vast raised chest. His forearms were long and the blessed palm was big. The blessed fingers and toes were full, the blessed fingers and toes were long and perfectly in line. The blessed shins were free from bumps, the blessed soles of the feet were raised

from the ground and perfectly in line. The blessed feet were free from cuts, the water would move from them. When he (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) would walk, he (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) would raise his feet with strength, he (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) would take footsteps spreading out and would walk softly with a fast pace. When he (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) would walk it was as if though he (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) was descending from a slope. When he (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) would turn his attention, he (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) would turn his attention fully. He (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) would lower his blessed gaze. The Prophet's (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) looking towards the earth was more than his looking towards the sky. Most of his (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) sight was taking into consideration. He (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) would send forward his Blessed Companions (they would walk in front). The Prophet would be the first in conveying Salaam to who he (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) met." I said, "Describe to me his speech." He said, "The Prophet (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) was always filled with concern (for the hereafter) and he (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) was continuously in thought, he (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) did not rest, he (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) would not speak without need, he (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) would be silent for long, he (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) would start and end his (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) blessed conversation with the happy discussions. He (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) would speak with Jawami' al-Kalim (comprehensive words - few in amount but possessing multiple meanings). His (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) speech was clear with words separated, there were no extra words and there were no words less than what was needed. The Prophet (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) was easy in his character, he (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) was not oppressive nor one who would disgrace others. The Prophet (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) would honour the blessings even if they were the slightest. The Prophet (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) would not say bad things about them at all. He (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) would not mention the defect in food nor praise (exaggerate in praise). No one could stand in front of his anger which would accrue for the truth in any regard, until the Prophet (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) would be granted victory. He (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) would not get angry for himself nor wish to attain victory for himself. When he (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) would signal, he (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) would do so with his entire palm. When he (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) would be amazed then he (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) would turn the hand over (signal). When he (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) would speak he would gather the blessed hand and strike the middle of his left palm with the thumb of the blessed right hand. When he (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) would be angry, he would turn away with his blessed face. When he (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) was pleased, he would lower his gaze. The majority of his blessed laugh was smiling and he (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) blessed teeth would be apparent like hail (diamond).