

Chapter Forty-Nine

Section in relation to the sign in relation the bless Urine and excretion of the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Imam Baihaqi (d. 458 AH) رَحْمَةُ اللَّهِ عَلَيْهِ extracted a narration from the chain of Husain ibn Alwaan, from Hisham ibn Urwah who narrated from his father who narrated from Sayyidah A'ishah رَضِيَ اللَّهُ عَنْهَا who stated, "When the Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ went to answer the call of nature, I followed him صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. I did not see anything except that I could smell a beautiful fragrance. I mentioned this to him صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, "Are you not aware that our bodies grow according to the souls of the people of Jannah? Whatever leaves our bodies is consumed by the earth."

Imam Baihaqi رَحْمَةُ اللَّهِ عَلَيْهِ said this Hadith is amongst the fabricated narrations from Ibn Alwaan. I say (Imam Suyuti (d. 911 AH) رَحْمَةُ اللَّهِ عَلَيْهِ states), "Certainly what Imam Baihaqi رَحْمَةُ اللَّهِ عَلَيْهِ stated it is not the case." The hadith has another chain from Sayyidah Aishah رَضِيَ اللَّهُ عَنْهَا. Imam Ibn Sa'd (d. 230 AH) رَحْمَةُ اللَّهِ عَلَيْهِ states that Ismail al ibn Abaan al Warraq narrated and Ambasa ibn Abdur Rahman Al Qurashi narrated from Utbah, Muhammad ibn Zadhaan, from Umm Sa'd from Sayyidah Aishah رَضِيَ اللَّهُ عَنْهَا that she stated, "I said, 'Ya RasoolAllah! (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) you attend to the call of nature and nothing is seen from you from any harm.'" The Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, "Do you not know that the earth consumes whatever leaves from the Prophets (عَلَيْهِمُ السَّلَام) and nothing is seen from it."

Imam Abu Nu'aym (d. 430 AH) رَحْمَةُ اللَّهِ عَلَيْهِ extracted this narration from this chain. This hadith has a third chain, Imam Abu Nu'aym (d. 430 AH) رَحْمَةُ اللَّهِ عَلَيْهِ said, Muhammad ibn Ibrahim mention to us, Ali ibn Ahmad ibn Sulayman al Misri narrated, Zakariya ibn Yahya Balkhi narrated, Shihab ibn ma'mar ibn Awfi narrated, Abdul karim al Khazzaz, narrated Abu 'Abdullah al Madini narrated from Layla the freed maid of Sayyidah Aishah رَضِيَ اللَّهُ عَنْهَا who stated, "I said, 'O Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Indeed you enter the call of nature and when you leave, I enter behind you and I do not see anything that I find except the fragrance of musk.'" The Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, "Indeed we, the Prophets (عَلَيْهِمُ السَّلَام), our bodies grow from the souls of the people of Jannah. So whatever leaves from them is consumed by the earth."

And it has a fourth chain, Imam Hakim (d. 405 AH) رَحْمَةُ اللَّهِ عَلَيْهِ stated in Mustadrak that Makhlad Ibn Ja'far narrated to me from Muhammad ibn Jareer, who narrated from Musa ibn Abd al Rahman al Masrooki who narrated from Ibn Ibrahim ibn Sa'd who narrated al Minhal ibn Ubaydillah who narrated from the narrators mentioned (in the previous chains) what he mentioned from who he mentioned from Layla the freed slave of Sayyidah Aisha رَضِيَ اللَّهُ عَنْهَا from Sayyidah Aisha رَضِيَ اللَّهُ عَنْهَا who stated that, "The Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ entered to answer the call of nature and after I entered and did not see anything and found the fragrance of musk." I said, "O Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Indeed, I do not see anything. The Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, "Indeed the earth is commanded to cover it from ourselves, the groups of the Prophets (عَلَيْهِمُ السَّلَام).

And it has a fifth chain Imam Dar al-Qutni (d. 385 AH) رَحْمَةُ اللَّهِ عَلَيْهِ narrated in Dar al-Iftaad Muhammad ibn Sulayman Bahidi, Muhammad ibn Hassan al-Umuwi narrated, Abda ibn Sulayman narrated and Hisham ibn Urwa narrated from his father from Sayyidah Aisha رَضِيَ اللَّهُ عَنْهَا who stated, "I said, "O Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Indeed, I see you enter for the call of nature then the one who

comes after you does not see any sign from what has left from you.” The Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, “O Aisha (رَضِيَ اللَّهُ عَنْهَا), do you not know that Allah عَزَّوَجَلَّ has command the earth to swallow what leaves from the Prophets عَلَيْهِمُ السَّلَام. This chain is the strongest chain from the chains of hadith.

Imam Ibn Dihya (d. 633 AH) رَحِمَهُ اللَّهُ stated in Khasais after mentioning this narration, “This is a strong chain.”

Muhammad ibn Hassan Baghdadi is reliable and pious and Abda is from the narrators from whom the shaykaan (Imam Bukhari (d. 256 AH) and Imam Muslim (d. 875 AH) رَحِمَهُمَا اللَّهُ narrated from.

It has a sixth narration that is Mursal¹. Imam Tirmidhi (d. 297 AH) رَحِمَهُ اللَّهُ narrated from the chain of ‘Abdur Rahman ibn Qays Az zafrani from ‘Abdul Malik ibn Abdullah ibn Walid from Zaqwan that a shadow would not be seen for the Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ under the sun nor the moon and nor the effect of the call of nature and it has a seventh chain which is coming in the section in relation to the group of the Jinns.

¹A mursal hadith is a narration in which a Taabi'i (successor) reports a saying or action of the Prophet Muhammad صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ without mentioning the companion (Sahabi) who transmitted it to him.