

Chapter Forty-Three

Section in relation to the sign in his blessed blood صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Imam Bazzar (d.292 AH), Imam Abu Ya'la (d. 458 AH), Imam Tabarani (d. 360 AH), Imam Hakim (d. 405 AH) and Imam Baihaqi (d. 458 AH) الرُّضْوَانُ extracted a narration from Sayyiduna Abdullah Ibn Zubayr رَضِيَ اللَّهُ عَنْهُ that he came in the court of the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ whilst the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was receiving (cupping) hijamah. When the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ finished, he رَضِيَ اللَّهُ عَنْهُ stated "O 'Abdullah, take this blood and pour it where nobody will see you." Sayyiduna 'Abdullah رَضِيَ اللَّهُ عَنْهُ drank it. When he returned, the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, "O 'Abdullah what did you do?" Sayyiduna 'Abdullah رَضِيَ اللَّهُ عَنْهُ said, "I placed it in the most hidden of places that I know that it is hidden from the people there." The Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, "Perhaps you drank it." Sayyiduna 'Abdullah رَضِيَ اللَّهُ عَنْهُ said, "I said, 'Yes'." The Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, "There is sorrow for people from you and there is sorrow from the people to you." So they used to view the strength which Sayyiduna 'Abdullah رَضِيَ اللَّهُ عَنْهُ had from this blessed blood.