

Chapter Thirty- One

Chapter in relation to the signs in relation to the blessed Under arms of the Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.

1. Imam Bukhari (d. 256 AH) and Imam Muslim (d. 875 AH) extracted a narration from Sayyiduna Anas رَضِيَ اللهُ عَنْهُ who said, "I saw the Messenger of Allah (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) raise his blessed hands in Dua (supplication) until the whiteness of the blessed underarms could be seen."
2. Imam Ibn Sa'd (d. 230 AH) رَحِمَهُ اللهُ extracted a narration from Sayyiduna Jaabir رَضِيَ اللهُ عَنْهُ who stated, "When the Prophet (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) would perform Sajdah, the whiteness of the blessed underarms would be seen."
3. There is mention of the whiteness of the Prophet's صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ underarms in a number of Ahadith narrated by a group of companions رَضِيَ اللهُ عَنْهُمْ.
4. Imam At-Tabari (d. 310 AH) رَحِمَهُ اللهُ stated in relation to the Khasais (specialities of the Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) that the underarms of all the people is of a different colour except for the Messenger of Allah (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ).
5. Al Imam al Qurtubi (d. 671AH) رَحِمَهُ اللهُ mentioned similar to that and he added that there was no hair under the blessed underarms (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ).