

Chapter Twenty-Eight

Chapter in relation to the discussion of the signs in relation to the blessed mouth of the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and his saliva.

1. Imam Ahmad (d. 241 AH) and Imam Ibn Majah (d. 273 AH), Imam Baihaqi (d. 458 AH) and Imam Abu Nu'aym (d. 430 AH) رَضِيَ اللَّهُ عَنْهُ extracted a narration from Sayyiduna Wa'il Ibn Hajar رَضِيَ اللَّهُ عَنْهُ who stated that, "The Messenger of Allah (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) was brought a bucket of water. The Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ drank from the bucket then poured the water into a well or the narrators said then he (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) released the water from his mouth into the well. A fragrance similar to musk emanated from it."
2. Imam Abu Nu'aym (d. 430 AH) رَضِيَ اللَّهُ عَنْهُ extracted a narration from Sayyiduna Anas رَضِيَ اللَّهُ عَنْهُ that, "The Messenger of Allah (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) placed his blessed saliva in a well of his house. There was no well in Madinah sweeter than it."
3. Imam Baihaqi (d. 458 AH) and Imam Abu Nu'aym (d. 430 AH) رَضِيَ اللَّهُ عَنْهُ narrate from Ruzaynah, the freed maid of the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ that, "The Prophet (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) would supplicate on the day of Ashurah, with his young children and the young children of Sayyidah Fatimah رَضِيَ اللَّهُ عَنْهَا. The Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would place his blessed saliva in their mouths and would tell their mothers not to feed them until the night. The blessed saliva would suffice for them."
4. Imam Tabarani (d. 360 AH) رَحِمَهُ اللَّهُ extracted a narration from Umayrah bint Mas'ud that she entered the court of the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ along with her sisters to do a business transaction. There were five of them. They found him صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ eating dried meat. The Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ chewed upon dried meat for them and gave her dried meat. Each one of them chewed upon the meat in parts. There was no foul smell from their mouths ever (until) they met Allah (عَزَّوَجَلَّ).
5. Imam Tabarani (d. 360 AH) رَحِمَهُ اللَّهُ extracted a narration from Sayyiduna Abu Umaamah رَضِيَ اللَّهُ عَنْهُ that a woman was foul mouthed in the court of the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ whilst he was consuming dried meat. The woman said, "Will you not feed me?" The Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ granted her what was in front of him صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. She said, "No, only the one that is in your mouth." The Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ took it out from his blessed mouth and granted it to her and she put it in her mouth and ate it. After this event, that woman was no longer known to say bad and foul things.
6. Imam Baihaqi (d. 458 AH) رَحِمَهُ اللَّهُ extracted a narration from the chain of 'Umar Ibn Shabbah from Abu Ubayd An-Nahwi that, "Sayyiduna Aamir Ibn Quraz رَضِيَ اللَّهُ عَنْهُ brought his son, 'Abdullah, to the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ whilst he was five years old. The Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ placed his blessed saliva in his mouth. This boy became such that if he dug into a stone, water would flow out from the stone through his blessings."

7. Imam Baihaqi (d. 458 AH) رَحْمَةُ اللَّهِ عَلَيْهِ extracted a narration from Muhammad Ibn Thabit Ibn Qays Ibn Shammaas that, "His father separated from Jamilah Bint 'Abdullah Bin Ubay whilst she was expecting their child called Muhammad. When she gave birth to him, she made an oath that she would not give her milk to him. The Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was called and he placed his saliva in the mouth of the child and the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, "Move away from him. For indeed Allah (عَزَّوَجَلَّ) is the One who grants him Rizq (Sustenance)." So I brought him to the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ on the first, second and third day. There was a woman from the Arabs asking about Thabit Ibn Qays. I said to her, "What do you want?" She said, "I saw in my dream during this night as though I was breastfeeding a child called Muhammad." Thabit said, "I am Thabit and this is my son, Muhammad."

8. Imam Ibn Asakir (d. 571 AH) رَحْمَةُ اللَّهِ عَلَيْهِ extracted a narration from Abu Ja'far who stated that, "Whilst Imam Hasan رَضِيَ اللَّهُ عَنْهُ was with the Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, he felt thirsty and the thirst became Severe. The Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ sought water for him but it was not found so the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ granted him his blessed tongue which Imam Hasan رَضِيَ اللَّهُ عَنْهُ sipped upon it until his thirst was quenched."

9. Imam Tabarani (d. 360 AH) and Ibn Asakir (d. 571 AH) الرَّضَوَانُ عَلَيْهِمَا رَضِيَ اللَّهُ عَنْهُ extracted a narration from Sayyiduna Abu Hurayrah رَضِيَ اللَّهُ عَنْهُ who said, "We left with Allah's Messenger صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ until we reached some part of the path, he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ heard the voice of Imam Hasan and Imam Husain رَضِيَ اللَّهُ عَنْهُمَا and they were crying and they were both with their mother. The Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ rushed in movement until he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ reached them and I heard him صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ saying, "What is the matter with my son?" Sayyidah Fatimah رَضِيَ اللَّهُ عَنْهَا said, "Thirst." The Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ sought water but nobody found a drop. The Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, "Give me one of them." So she gave one of them from behind the veil. So the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ took him and put him near his blessed chest whilst the child was weeping and would not be quiet. The Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ brought his blessed tongue near the child and the child began to sip upon it until the child became calm and tranquil. I did not hear the child cry. The other child was crying as he was, without being quiet. The Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, "Give me the other child." So she gave him صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ the other child and the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ did similar with him." So they both became silent and there was no sound being heard from them."