

Chapter Twenty-Five

Beneficial point mentioning the stanzas that Sayyidah Halimah

رَضِيَ اللهُ عَنْهَا would recite...

Imam Ibn Tarrah رَحِمَهُ اللهُ عَلَيْهِ said, "I saw in the book At-Tarqeess of (Imam) Abi 'Abdullah Muhammad Al-Ma'la Al-Azdi رَحِمَهُ اللهُ عَلَيْهِ that from the Stanzas that Sayyidah Halimah رَضِيَ اللهُ عَنْهَا would recite as a lullaby to the Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was,

يارب إذا أعطيتَه فأبقه ... وأعله إلى العلا وأرقه

وادحض أباطيل العدى بحقه

"O Lord (عَزَّوَجَلَّ) when you have granted him (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) then keep it continuous; make him (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) rise to the highest points and destroy the falsehood of the enemies through his (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) truth."

Imam Ibn Sab' رَحِمَهُ اللهُ عَلَيْهِ mentioned in Al Khasais that Sayyidah Halimah رَضِيَ اللهُ عَنْهَا has said, "I used to give him (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) the right side of the chest. He (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) would drink from it then I would turn him (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) to the left and he would refuse to drink from it. Some of them said that this was due to his (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) justice, because he (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) knew that he (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) had other companions who were also being breastfed.