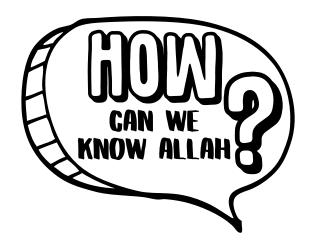




Allah promised us that those worship only Him will go to Jannah. We cannot be true Muslims and worship Allah correctly if we don't know Allah. But, one might ask:



We cannot get to know Allah the same way we get to know a new friend because we cannot see Him or communicate with Him the same way. However, Allah gave us two very important sources of information that deal with all important topics we need to know about, including Himself. They are:

THE QUR'AN

The Qur'an is the speech of Allah and, in it, Allah calls Himself with certain Names.



THE SUNNAH

By Sunnah we mean all the collections of authentic narrations (hadeeth) regarding our Prophet Muhammad (salla Allahu 'alayhi wa sallam).

He explained to the Muslims many things about Allah, describing Him in certain way as Allah revealed to him.



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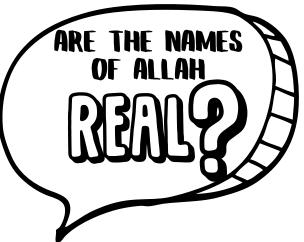


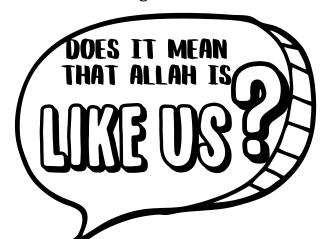
Where do the Names of Allah come from?

Allah revealed them in the Qur'an or taught them to the believers through the Prophet Muhammad (salla Allahu 'alayhi wa sallam).

Are the Names and Attributes of Allah real?

YES. The words that Allah used to talk about Himself must be understood with their normal meaning. They are not a metaphor (something that stands for something else) nor do they have a secret, hidden meaning.





Does this mean that Allah is like us in some way?

NO. Allah is the Creator and He does not resemble the things He created in any way. He is Allah and there is nothing like Him.

Remembering these 3 principles will help us stay upon the



TRUE AND PURE RELIGION

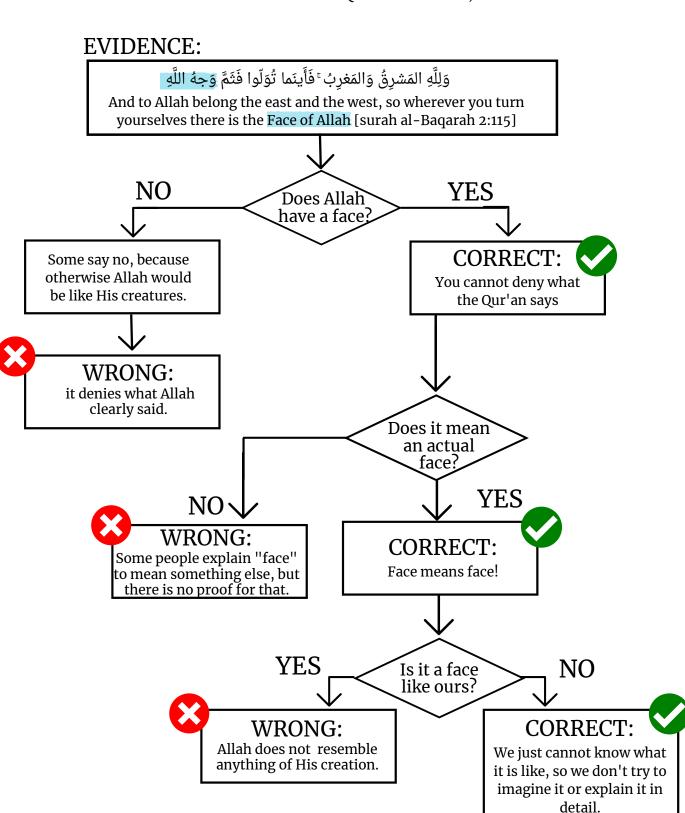


that Allah intended for us. Now, let's begin: Bismillah...

M SUMMARY

BEFORE YOU BEGIN

Below you will find the principles for understanding the Names and Attributes of Allah in action (the example is the Face of Allah, but you can swap it with any of His characteristics established from the Qur'an and Sunnah).





الأَعْلَى الأَعْلَى

الأَعْلَى

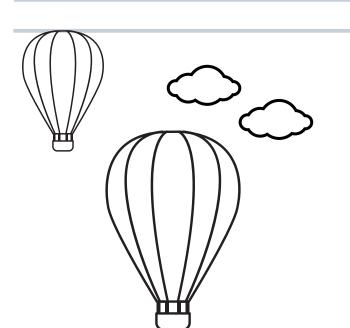
The Most High

Circle the proof of this Name in the ayah and copy the meaning in English:

سَبِّحِ ٱسۡمَ رَبِّكَ ٱلْأَعۡلَى

Surah al-A'laa 87:1

Allah is the Most High, He is over and above everything. He is the One who has risen over His throne. He has power and control over everything. He is exhalted above any imperfection.



Do you know anything about the Throne of Allah? ask an adult to help you research some hadeeth about it.



الأَكْرَم الأَكْرَم الأَكْرَم

The Most Generous

Circle the proof of this Name in the ayah and copy the meaning in English:

ٱقۡرَأۡ وَرَبُّكَ ٱلۡأَكۡرَمُ

Surah al-'Alaq 96:3

Allah is the Most Generous. He gives His creatures more blessings than they could ever count. He is unequalled in His generosity.

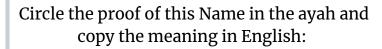
What is the value of generosity in Islam? Do you recall any examples given by the Prophet Muhammad (salla Allahu alayhi wa sallam) of simple ways in which we can be generous?





الظَّاهِر الظَّاهِر الظَّاهِر

The Uppermost

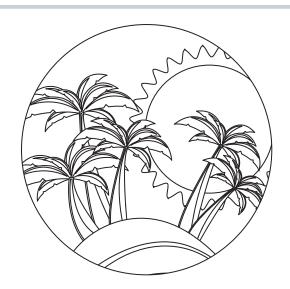


هُوَ ٱلْأَوَّلُ وَٱلْأَخِرُ وَٱلظَّاهِرُ وَٱلۡبَاطِنُۗ وَهُوَ بِكُلِّ شَىْءٍ عَلِيمٌ

Surah al-Hadeed 57:3

Allah is the Uppermost, meaning that nothing is above Him. Yet He encompasses everything with His knowledge. He has given mankind signs, and will establish them as proofs against those who refuse faith.

Allah is High above His creation, yet He knows it inside out. Now think about us humans: can we have profound knowledge of something while we are far removed from it?





البَرّ البَرّ

البَرّ

The Beneficient

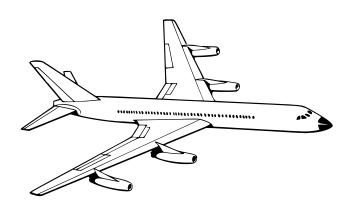
Circle the proof of this Name in the ayah and copy the meaning in English:

إِنَّا كُنَّا مِن قَبَلُ نَدْعُوهُ ۚ إِنَّهُ ۚ هُوَ ٱلۡبَرُّ اللَّهِ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ الل

Surah at-Tur 52:28

Al-Barr is the One who treats the creation in the kindest manner. His kind treatment of His creation is ongoing and does not stop. He rectifies His servants' affairs for them and bestows on them His favour in this life and in the Hereafter.

Can you find examples in your life of ways in which al-Barr rectifies your affairs by helping you to be a good Muslim?



M-MBMR



الجَبَّار الجَبَّار الجَبَّار

The Compeller

Circle the proof of this Name in the ayah and copy the meaning in English:

هُوَ ٱللَّهُ ٱلَّذِى لَآ إِلَهَ إِلَّا هُوَ ٱلْمَلِكُ ٱلْقُدُّوسُ ٱلسَّلَمُ ٱلْمُؤَمِنُ ٱلْمُهَيْمِنُ ٱلْعَزِيزُ ٱلْجَبَّارُ ٱلْمُتَكَبِّرُۚ Surah al-Hashr 59:23 Everything in the creation submits to Allah's might. Nothing can resist Him. What He decrees happens. He imposes commands and prohibitions. He is the One who consoles eveyone but never need to be consoled. He fortifies the weak and restores the broken heart.

What is the difference between the way al-Jabbar compels His creation and the way people sometimes try to compel each other?

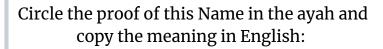




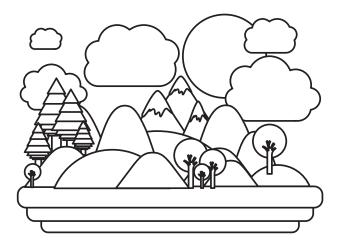


المُبِين المُبِين المُبِين

The Evident One



يَومَئِذٍ يُوَفِّيهِمُ اللَّهُ دينَهُمُ الحَقَّ وَيَعلَمونَ أَنَّ اللَّهَ هُوَ الحَقُّ المُبينُ Surah an-Noor 24:25 Allah's creation is full of signs pointing to His existence and those signs are clear and cannot be ignored. Allah's existence cannot be concealed. His right to be the only One who is worshipped is also clear and manifest. Allah shows us clearly the right way and explains the ways of misguidance so we can stay away from them.



Can you think of any of the clear signs poiting to Allah's existence in the world around you?



الحَلِيم الحَلِيم الحَلِيم

The Forbearing

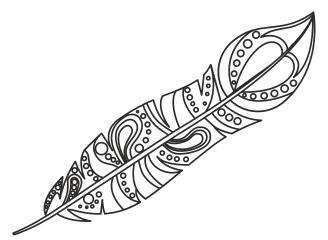
Circle the proof of this Name in the ayah and copy the meaning in English:

لا يُؤاخِذُكُمُ اللَّهُ بِاللَّغوِ في أَيمانِكُم وَلٰكِن يُؤاخِذُكُم بِما كَسَبَت قُلوبُكُم ۗ وَاللَّهُ غَفورٌ حَليمٌ

Surah al-Baqarah 2:225

Allah is the Forbearing, this means that, when we fall into sin, He does not rush to punish us immediately (even in the case of someone committing shirk or kufr); rather, He gives us time so that we can repent. He then forgives and erases our sin.

Allah gives us plenty of chances to repent of our mistakes, when will the time for repentance run out for each person? What should we do to prepare?





الحَمِيد الحَمِيد الحَمِيد

The Praiseworthy

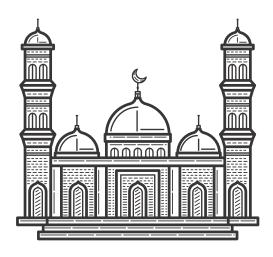
Circle the proof of this Name in the ayah and copy the meaning in English:

لَهُ ما فِي السَّماواتِ وَما فِي الأَرضِ ۗ وَإِنَّ اللَّهَ لَهُوَ الغَنِيُّ الحَميدُ

Surah al-Hajj 22:64

Allah is the One who deserves all praise.
He deserves to be praised because He is perfect. All of his Names and attributes are perfect. His actions are also perfect because each is carried out according to wisdom and justice.

Why should we praise Allah? What will we get in return? Which dua' or expression of praise for Allah do you know? Clue: it contains some of the same letters as al-Hameed







الحي الحي

الحَيّ

The Ever-Living

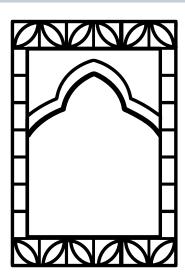


اللَّهُ لا إِلٰهَ إِلَّا هُوَ الحَيُّ القَيّومُ

Surah al-Baqarah 2:255

Allah's life is perfect, without beginning or end. Allah always remains, without ever being born or dying.

Allah's life is perfect and eternal, our life, on the other hand, is not. What are the ways in which the life of creation is deficient compared to Allah's life? Can you see any of the wisdom in them?





القَيُّوم القَيُّوم القَيُّوم

The Self-Sustaining One

Circle the proof of this Name in the ayah and copy the meaning in English:

اللَّهُ لا إِلٰهَ إِلَّا هُوَ الحَيُّ القَيّومُ

Surah al-Baqarah 2:255

Allah is Self-Sustaining, while every creature depends on Him. He has no needs whatsoever, while all of creation is in total need of Him. He is the Sustainer of the inhabitants of the heavens and the earth and He regulates their affairs and provision.

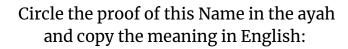


What are some of the things you depend on Allah for this very minute, as you are reading and filling in this page?



الخَبِير الخَبِير الخَبِير

The Fully Aware



وَهُوَ القاهِرُ فَوقَ عِبادِهِ ۚ وَهُوَ الحَكيمُ الخَييرُ

Surah al-An'aam 6:18

Allah is Aware of everything that was, is and will be. He knows what will bring harm or benefit to His creature; He knows the state of everything and the outcome of everything. Nothing is hidden from Him, not even the footsteps of an ant in the darkness of the night.



Allah knows how everything will turn out in the future. What effect should this have on the heart of the Muslim and in his or her dua' to Allah?

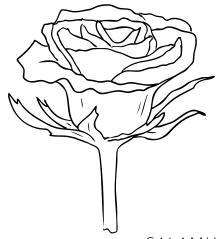


الهادي الهادي الهادي

The All Guiding

Circle the proof of this Name in the ayah and copy the meaning in English:

وَكَذٰلِكَ جَعَلنا لِكُلِّ نَبِيٍّ عَدُوَّا مِنَ المُجرِمينَ ۗ وَكَفَىٰ بِرَبِّكَ هادِيًا وَنَصيرًا Surah al-Furgaan 25:31 Allah is the One who guides and directs His servants towards what will benefit them. He guides them away from what will harm them. He teaches them what they did not know and inspires their hearts with taqwa. Allah causes the hearts to submit to His commands and accept the Truth.



List some of the ways in which Allah al-Haadee guides you on the path of Islam.





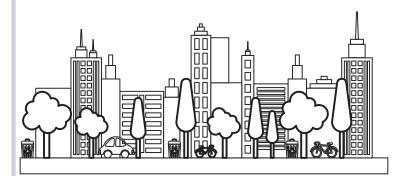
الرَّقِيبِ الرَّقِيبِ الرَّقِيبِ

The Watchful

Circle the proof of this Name in the ayah and copy the meaning in English:

وَاتَّقُوا اللَّهَ الَّذي تَساعَلونَ بِهِ وَالأَرحامَ ۚ إِنَّ اللَّهَ كانَ عَلَيكُم رَقيبًا Surah an-Nisaa 4:1 Allah is the Watchful Guardian. He never misses anything whatsoever in the whole of creation. Nothing escapes Him. He is fully aware of every deed and thought of His creatures.

Allah ar-Raqeeb is constantly seeing what we do. Yet sometimes people, even Muslims, commit sins or crimes when other people are not looking. Why do you think that is?







الشَّهِيد الشَّهِيد الشَّهِيد

The Witness

Circle the proof of this Name in the ayah and copy the meaning in English:

قُل يا أَهلَ الكِتابِ لِمَ تَكفُرونَ بِآياتِ اللَّهِ وَاللَّهُ شَهيدٌ عَلىٰ ما تَعمَلونَ

Surah Aal-'Imraan 3:98

Allah is the One from whom nothing is hidden. He witnesses and sees all things, the apparent and the hidden. He hears every voice, loud or quiet. He has knowledge of everything, big or small, and of what His creatures don't know. He will also witness for or against His servants based on what they did in their life.

When will Allah's witnessing for or against each person take place? Do you know anything about that event? if not, ask an adult to help you research the topic.







الصّمَد

الصّمَد

الصَّمَد

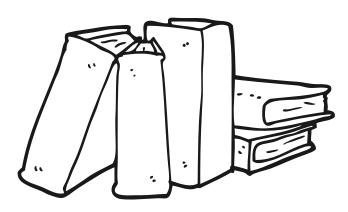
The Self-Sufficient Master

Circle the proof of this Name in the ayah and copy the meaning in English:

اللَّهُ الصَّمَدُ

Surah al-Ikhlaas 112:2

Allah is the Perfect Lord and Master upon whom all creatures depend for every single one of their needs. He is the One who feeds everybody and everything but never needs food. He neither eats or drinks. He is the One who always remains and never passes away.



If Allah didn't give us food and drink, we could never survive. Imagine never feeling hungry or thirsty: it will be like this for the inhabitants of Jannah, yet we know there will be food and drink in Jannah. Why?



القَاهِر القَاهِر القَاهِر

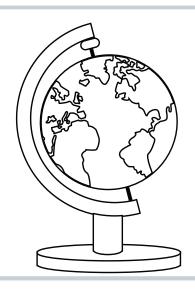
The Invincible

Circle the proof of this Name in the ayah and copy the meaning in English:

وَهُوَ القاهِرُ فَوقَ عِبادِهِ ۚ وَهُوَ الحَكيمُ الخَبيرُ

Surah al-An'aam 6:18

Allah is the Invicible Master who subdues His creatures from above, by means of the things they are vulnerable to, such as illness, pain, poverty and death. Nobody can object to His decree, nor change or repel what Allah has ordained. The irresistible power that Allah uses over His whole creation is always according to His Wisdom and Justice.



Can you think of some of the wisdom behind the fact that Allah afflicts some of his creatures with things they dislike, such as illness or poverty?



القُدُّوس القُدُّوس القُدُّوس

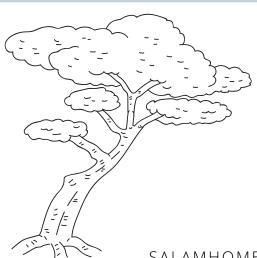
The Pure and Flawless

Circle the proof of this Name in the ayah and copy the meaning in English:

هُوَ اللَّهُ الَّذي لا إِلٰهَ إِلَّا هُوَ المَلِكُ القُدّوسُ السَّلامُ المُؤمِنُ المُهَيمِنُ العَزيزُ الجَبّارُ المُتَكَبِّرُ

Surah al-Hashr 59:23

Allah is high above any imperfection and far removed from any impurity. Perfection is His attribute. His description is something that cannot be imagined or grasped with our senses. He does not have any opposites, rivals, wives or children. He is venerated by the noble angels.

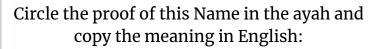


What do you know about the angels?
What is their relationship to the humans?



القَرِيب القَرِيب القَرِيب

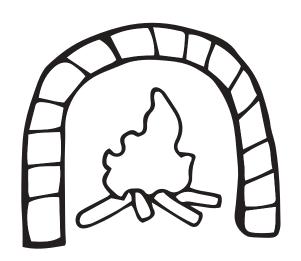
The Most Near



هُوَ أَنشَأَكُم مِنَ الأَرضِ وَاستَعمَرَكُم فيها فَاستَغفِروهُ ثُمَّ توبوا إِلَيهِ ۚ إِنَّ رَبِّي قَريبٌ مُجيبٌ

Surah Hud 11:61

Allah is the Nearest to His servants. He draws near to those who perform acts of worship sincerely, seeking to become close to Him. Allah is close to their heart. He is close to every person when he or she supplicates to Him. He is Near by His knowledge and awareness, while He is above His throne.



Allah is close to your heart when you supplicate to Him; how does that make you feel?



الحَكُم الحَكُم الحَكُم

The Ruler

Circle the proof of this Name in the hadeeth:

On the authority of Haani' Ibn Yazeed (rady Allahu 'anhu), the Prophet (salla Allahu 'alayhi wa sallam) asked about a nickname the people gave Haani' (they called him Abul-Hakam), saying:

"Verily, Allah is the Ruler, and all rulings are His right. So then why have you been nicknamed Abul-Hakam?"

[Collected by Abu Dawood]



Allah is the Ruler and the Judge. He rules His creation in this world by the laws that He revealed. He will judge between the people in the hereafter by His knowledge of everything we have ever said and done. He establishes justice for those who have been wronged by others in this life.

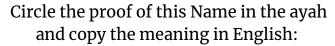
Choose one of the laws that Allah has revealed for mankind and explains some of the benefits it has for us in this world.

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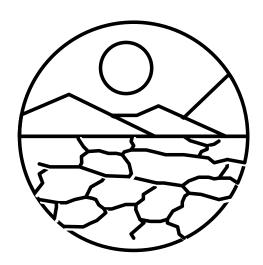


الكَبِير الكَبِير الكَبِير

The Great



ذٰلِكَ بِأَنَّ اللَّهَ هُوَ الحَقُّ وَأَنَّ ما يَدعونَ مِن دونِهِ هُوَ الباطِلُ وَأَنَّ اللَّهَ هُوَ العَلِيُّ الكَبيرُ Surah al-Hajj 22:62 Allah is Great and Magnificent. He is Greater than anything His creature can even imagine. Everything is insignificant compared to Him. He is Greater than anything in His power and might and He is the only One who deserves to be worshipped.



We describe Allah with Greatness multiple times every day in one of our daily acts of worship. What is it and what is the meaning of that expression?



اللَطِيف اللَطِيف اللَطِيف

The Kind, the Subtle

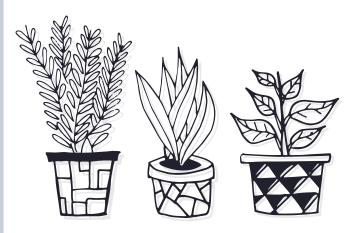
Circle the proof of this Name in the ayah and copy the meaning in English:

لا تُدرِكُهُ الأَبصارُ وَهُوَ يُدرِكُ الأَبصارَ ۗ وَهُوَ لَا تُدرِكُ الأَبصارَ ۗ وَهُوَ الْحَبِيرُ اللَّطيفُ الخَبِيرُ

Surah al-An'aam 6:103

Allah is the Most Kind to His slaves. He guides them to what is good for them and will benefit and help them in ways they can't even imagine. He guides them to good deeds and righteousness.

Al-Lateef also means the Subtle: the One who know all secret and hidden things and has knowledge of them in the tiniest detail.



What are some of the things that we
cannot know, but al-Lateef has full
knowledge of?



المُؤمِن المُؤمِن المُؤمِن

The True, Giver of Security

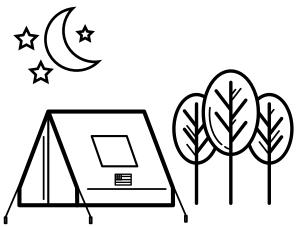
Circle the proof of this Name in the ayah and copy the meaning in English:

هُوَ اللَّهُ الَّذي لا إِلٰهَ إِلَّا هُوَ المَلِكُ القُدّوسُ السَّلامُ المُؤمِنُ المُهَيمِنُ العَزيزُ الجَبّارُ المُتَكَبِّرُ

Surah al-Hashr 59:23

Allah is the True and Trustworthy. He is True to His promise. He does not disappoint His servants. He safeguards them in this world and in the Hereafter. He makes them safe from His punishment. He keeps all of creation safe from any oppression from Him.

Think of the stories of the prophets ('alayhim as-salam) and find examples of when Allah kept His believers safe from His punishment.





المُحِيط المُحِيط المُحِيط

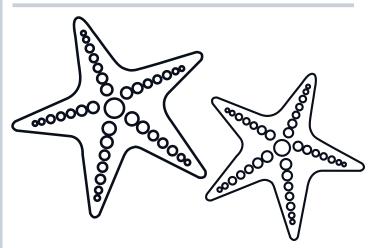
The All Encompassing

Circle the proof of this Name in the ayah and copy the meaning in English:

وَاللَّهُ مُحيطٌ بِالكافِرينَ

Surah al-Baqarah 2:19

Allah surrounds all things with His power and knowledge and has full control over creation. His knowledge includes everything: He knows how many leaves are on the trees and the number of grains of sand on the earth and what is even smaller than that. His punishment surrounds those who deserve it and so does His mercy.



In which way do you think Allah surrounds the disbelievers in the ayah above?

M-MSMMR



المُصَوِّر المُصَوِّر المُصَوِّر

The Giver of Form

Circle the proof of this Name in the ayah and copy the meaning in English:

هُوَ اللَّهُ الخالِقُ البارِئُ المُصَوِّرُ ۖ لَهُ الأَسماءُ الحُسنىٰ Surah al-Hashr 59:24 Allah gives everything its form and colour. He fashions His creation however He wishes. He gives to each creature a specific appearance that makes it unique and allows it to be distinguished from all others. Allah creates everything in the correct way and in the correct place. He does so continuously.



Allah created all people, including those with an unusual appearance and those who dislike the way they look. Surely al-Musawwir does not make mistakes?

Discuss.



النَّصِيرِ النَّصِيرِ النَّصِيرِ

The Helper

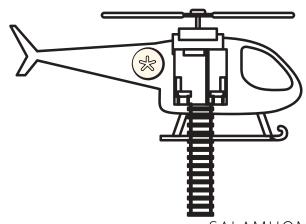
Circle the proof of this Name in the ayah and copy the meaning in English:

وَإِن تَوَلَّوا فَاعلَموا أَنَّ اللَّهَ مَولاكُم ۚ نِعمَ المَولىٰ وَنِعمَ النَّصيرُ

Surah al-Anfaal 8:40

Allah is the Helper. No one can help the way He can. He helps the believers by keeping their hearts firm and casting terror in the heart of their enemies. Allah helps those who aid His religion by commanding the good and forbidding the evil as much as they are able.

Give example of some practical ways in which you can (wisely and appropriately) command the good and forbid the evil.





الوَاسِع الوَاسِع الوَاسِع

The Vast One

Circle the proof of this Name in the ayah and copy the meaning in English:

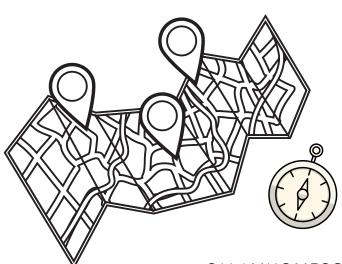
وَلِلَّهِ المَشرِقُ وَالمَغرِبُ ۚ فَأَينَما تُوَلُّوا فَثَمَّ وَجِهُ اللَّهِ ۚ إِنَّ اللَّهَ واسِعٌ عَليمٌ

Surah al-Baqarah 2:115

Allah is Vast in His attributes, meaning that non one can be perfect as He is and deserve as much praise. He is Vast in His sovreignty and power. He is also Vast in the mercy and good He bestows on His creatures.

Allah is Vast in His attributes and in His mercy. Do you know the hadeeth about Allah dividing mercy into 100 parts?

Research it and find out what Allah did with them.





الوَدُود الوَدُود الوَدُود

The Loving One

Circle the proof of this Name in the ayah and copy the meaning in English:

وَهُوَ الغَفورُ الوَدودُ

Surah al-Burooj 85:14

Allah loves His believing servants and He is loved by them. He loves the prophets and messengers and He loves their followers. The believers love Allah so much that nothing else is more beloved to them than Him.

Think of one of the things you love the most (it could be a person, an activity or even your favourite food!) what does it mean to love Allah more than it?





الوَكِيلِ الوَكِيلِ الوَكِيلِ

The Disposer of Affairs

Circle the proof of this Name in the ayah and copy the meaning in English:

الَّذينَ قَالَ لَهُمُ النَّاسُ إِنَّ النَّاسَ قَد جَمَعوا لَكُم فَاخشَوهُم فَزادَهُم إِيمانًا وَقالوا حَسبُنَا اللَّهُ وَنِعمَ الوَكيلُ Surah Aal-'Imraan 3:173 Allah is the Disposer of affairs: All of creation depends on Him and He takes care of all their affairs, with His perfect knowledge and power. He decides what will happen with justice. Allah is enough as a guardian and a protector for those who put their trust in Him. He is the best Disposer of affairs, He always decides what is best for us.



Mention an example of how Allah is the best Dusposer of affair from your life, or the life of someone you know,



الوَلِيّ الوَلِيّ الوَلِيّ

The Guardian

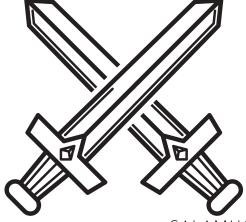
Circle the proof of this Name in the ayah and copy the meaning in English:

اللَّهُ وَلِيُّ الَّذِينَ آمَنوا يُخرِجُهُم مِنَ الظُّلُماتِ إِلَى النَّورِ

Surah al-Baqarah 2:257

Allah is the Guardian Lord. He provides for, aids and assists all of His creatures. He supports all of creation but has a special protection for the believers. He protects them from their enemies, guides them and grants them success.

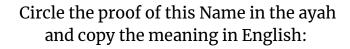
Who can the enemies of the believer be?
(hint: think of humans and also other than it). What ways did the Prophet Muhammad (salla Allahu 'alayhi wa sallam) teach us to gain the protection of al-Walee against them?



DAY 30

الوَهَّابِ الوَهَّابِ الوَهَّابِ

The Bestower



أَم عِندَهُم خَزائِنُ رَحمَةِ رَبِّكَ العَزيزِ الوَهّاب Surah Saad 38:9 Allah bestows His bounties universally and continuously. He gives them for free, wanting nothing in exchange for them. He has been giving His bounties through the ages to the inhabitants of the heavens and the hearth. Only He can give health, well-being, guidance and steadfastness upon His religion to the believers.



What is the greatest gift that Allah may bestow on a person? Why do you think that?



Can you memorise the proofs of the names of Allah you studied in this book from the Qur'an and hadeeth? Colour the ribbons when you do.



سَبِّح ٱسۡمَ رَبِّكَ ٱلْأَعۡلَى

Surah al-A'laa 87:1

al-Akram

ٱقۡرَأُ وَرَبُّكَ ٱلْأَكۡرَمُ

Surah al-'Alaq 96:3

adh-Dhaahir

هُوَ ٱلْأَوَّلُ وَٱلْآخِرُ وَٱلظَّهِرُ وَٱلْبَاطِنُۗ وَهُوَ بِكُلِّ شَىْءٍ عَلِيمٌ

Surah al-Hadeed 57:3

al-Barr

إِنَّا كُنَّا مِن قَبْلُ نَدۡعُوهُ ۚ إِنَّهُ ۗ هُوَ ٱلرَّحِيمُ الۡبَرُّ ٱلرَّحِيمُ

Surah at-Tur 52:28

al-Jabbaar, al-Quddoos al-Mu'min

هُوَ ٱللَّهُ ٱلَّذِى لَآ إِلَهَ إِلَّا هُوَ ٱلْمَلِكُ ٱلْقُدُّوسُ ٱلسَّلَمُ ٱلْمُؤَمِنُ ٱلْمُهَيْمِنُ ٱلْعَزِيزُ ٱلْجَبَّارُ ۚ ٱلْمُتَكِبِّرُ

Surah al-Hashr 59:23

al-Mubeen

يَومَئِذٍ يُوَفِّيهِمُ اللَّهُ دينَهُمُ الحَقَّ وَيَعلَمُونَ أَنَّ اللَّهَ هُوَ الحَقُّ المُبينُ

Surah an-Noor 24:25

al-Haleem

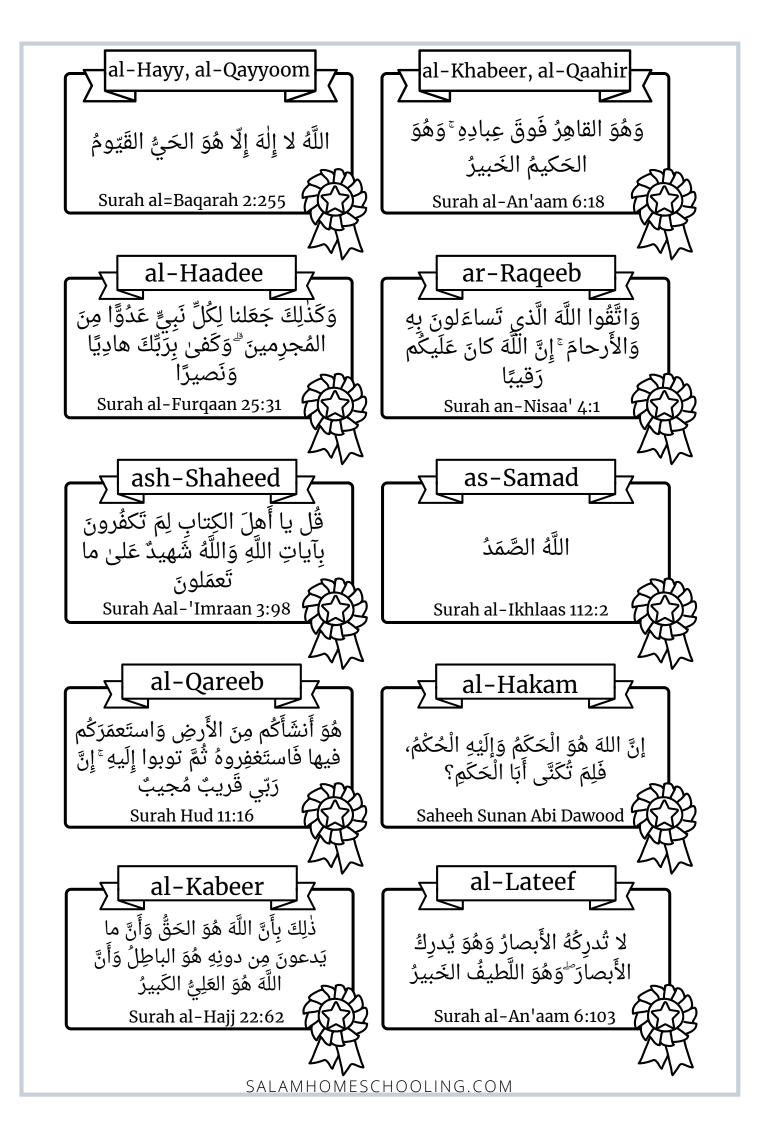
لا يُؤاخِذُكُمُ اللَّهُ بِاللَّغوِ في أَيمانِكُم وَلٰكِن يُؤاخِذُكُم بِما كَسَبَت قُلوبُكُم ۗ ﴿ وَاللَّهُ غَفورٌ حَليمٌ

Surah al-Baqarah 2:225

al-Hameed

لَهُ ما فِي السَّماواتِ وَما فِي الأَرضِ ۗ وَإِنَّ اللَّهَ لَهُوَ الغَنِيُّ الحَميدُ

Surah al-Hajj 22:64





وَاللَّهُ مُحيطٌ بِالكَافِرينَ

Surah al-Baqarah

al-Musawwir

هُوَ اللَّهُ الخالِقُ البارِئُ المُصَوِّرُ ۖ _ لَهُ الأَسماءُ الحُسنىٰ

Surah al-Hashr 59:24

an-Naseer

وَإِن تَوَلَّوا فَاعلَموا أَنَّ اللَّهَ مَولاكُم ۚ نِعمَ المَولىٰ وَنِعمَ النَّصيرُ

Surah al-Anfaal 8:40

al-Waasi'

وَلِلَّهِ المَشرِقُ وَالمَغرِبُ ۚ فَأَينَما تُولَّوا فَثَمَّ وَجهُ اللَّهِ ۚ إِنَّ اللَّهَ وَاسِعٌ عَليمٌ واسِعٌ عَليمٌ

Surah al-Baqarah 2:115

al-Wadood

وَهُوَ الغَفورُ الوَدودُ

Surah al-Burooj 85:14

al-Wakeel

الَّذينَ قالَ لَهُمُ النَّاسُ إِنَّ النَّاسَ قَد جَمَعوا لَكُم فَاحْشَوهُم فَزادَهُم إيمانًا رِ وَقالوا حَسبُنَا اللَّهُ وَنِعمَ الوَكيلُ

Surah Aal-'Imraan 3:173

al-Walee

اللَّهُ وَلِيُّ الَّذِينَ آمَنوا يُخرِجُهُم مِنَ الظُّلُماتِ إِلَى النَّورِ

Surah al-Baqarah 2:257

al-Wahhaab

أَم عِندَهُم خَزائِنُ رَحمَةِ رَبِّكَ العَزيز الوَهّاب

Surah Saad 38:9