

A31.0 THE COMING OF QIYAMAH (DESTRUCTION DAY) AND SOME SIGNS.

A31.1 One day all the world, humans, animals, jinn, angels, earth, skies and whatever that is in them will be finished. Except for Allah (The Exalted) there will be nothing left. This is known as the coming of *Qiyamah*.

A31.2 Before the coming of *Qiyamah*, there will be some signs that will appear. Out of which, we write some of them here.

(a) *Khasf* meaning that there will be three places where the earth will open up and men will be buried alive (earthquake). One in the west, one in the east and one in Arabia.

(b) The knowledge of religion will go; meaning the scholars of religion will be taken away.

(c) There will be a large exploitation of illiteracy (ignorance).

(d) There will be great use of alcohol and adultery. In such a shameful extent that it will be as common as donkeys eating grass. (everyday thing).

(e) There will be less males and more females. The ratio will be fifty women compared to one man.

(f) There will be a lot of goods. (Excess).

(g) In Arabia there will be green scenery such as green crops, parks and streams. The streams will open its treasures and there will be mountains of gold. (Following Dubai, gold can be metaphoric i.e. something to the value of Gold like oil.)

(h) Men will listen to their women and not their parents. They will stay in close contact with their friends and stay away from their parents. (This is very common in today's day and age.)

(i) There will be great use of music. (*Discussion: Where is music found today?*)

(j) People will curse their ancestors and speak ill of them.

(k) The wrongdoers and non-capable will be made leaders. (Look in the past few years in the Middle East).

(l) Degraded people who could not find cheap clothing, will own large mansions. (In Middle East this has already started).

(m) People will scream and shout in mosques. (See what happens in Jumu'ah and in Ramadan).

(n) To stay in Islam will be as difficult as it is difficult to hold hot ash in the hand. Up to the extent that a person will go the cemetery and wish that they were in that grave. (So much kufar is said in today's day and age without any regret).

(o) There will be no quality in time. A year will be like a month. A month will be like a week. A week will be like a day. A day will be like as if an item has caught fire and quickly turns into ash, meaning time will go very fast. (This is happening at this moment in time).

(p) Savage animals will speak to humans. The point of a whip, the heel of a shoe will speak dialogue and will tell you what has happened in the home. In fact a person's thigh will inform him. (Scholars say that this means the mobile phone kept in the pocket gives information).

(q) The sun will rise from the west. At this point, the doors of repentance will close. One can no longer bring faith into Islam.

(r) Except for the big *Dajjal* (impostor), there will be thirty other impostors who will all claim to be Prophets. Where in fact Prophecy has finished. There will be no other Prophet after our Prophet Muhammad (may Allah bless him and grant him peace). Out of these impostors there have already been some, for example, *Muslimiyya Kizzab*, *Taleeha Bin Khuwild*, *Asood Ansi*, *Mirza Ali Muhammad Baab*, *Mirza Ali Hussain Baha'ullah*, *Mirza Gulam Ahmed Qadyani* etc. and those that are left will certainly come.

A32.0 EXPOSING OF THE DAJJAL

A32.1 The characteristics of Dajjal and his actions

A32.2 *Dajjal* will have only one eye. Meaning he will be blind in the other eye.

Our beloved Prophet (may Allah bless him and grant him peace) said: He is corpulent, red faced, with curly hair, one eyed; his other eye looks, like a floating grape. The man who looks closest to him is Ibn Qatn from Khuza'ah"¹

A32.3 He will claim to be the Lord.

A32.4 On his head the letters K, F, R, (*Kaaf, Fa, Ra*) will be written, meaning *Kafir* (infidel), and this will be read by all (practicing) Muslims, but it will not be seen by the infidels.

A32.5 He will travel very fast. In forty days he will travel the entire world except *Harmain* (the two holy mosques in Makkah and Madinah).

A32.6 Within these forty days the first day will be the length of one year, the second day will be the length of one month, the third will be the length of one week and the rest will each be twenty-four hours long.

A32.7 His mischief will be very demanding. He will have with him, one garden and one place of fire. He will call these *Jannah* and *Dozakh* and wherever he goes he will take them with him. His *Jannah* will really be fire and his *Dozakh* will really be a place for rest.

¹ Related by Al-Bukhari, Kitab Al-Fitan, 9/75, and Muslim, Kitab al-Iman, 1/108

A32.8 He will order people to believe him as the Lord. Whoever believes him as the Lord he will put them into his *Jannah*, and whoever rejects him, he will throw them into his *Dozakh*.

A32.9 He will bring back to life the dead. He will make rainfall. He will order the earth and it will grow crops. He will go into areas of despair.

A32.10 The treasures of these areas will be with him like bees are with flowers.

A32.11 He will show all kinds of miracles like these, which really will be nothing but magic and illusions.

A32.12 Really there will be nothing with him and that is why when he disappears everything will disappear with him and people will have nothing.

A32.13 When he will want to go to *Harmain ain* the angels will force his face to another direction.

A32.14 He will have a whole army of Jews with him.

A33.0 DESCENDING FROM THE SKY OF SAYYIDINA ‘ISA/JESUS

A33.1 When *Dajjal* completes traveling the whole world and goes to Syria, Sayyidina ‘Isa (Jesus) will descend from the sky and arrive in the *Jamia* Mosque in Damascus on the east minaret.

A33.2 The time will be morning. The *Iqamah* of *Fajr Salaah* will have been called. Sayyidina ‘Isa will ask *Imam Mehdi* to lead the congregation of Salaah i.e. be the Imam. *Imam Mehdi* will perform the Salaah. This is the respect a Prophet will have 1) because Imam Mahdi will be an Ummati of the Prophet and 2) Imam Mahdi will be from the family of the Prophet. *Allahu Akbar!*

A33.3 The cursed *Dajjal* will start melting from the beautiful fragrance given from Sayyidina ‘Isa’s breath, just like salt starts melting with water.

Because the breath of Sayyidina Isa will be pure and burn the impure. If this is the state of the breath of Sayyidina ‘Isa then what is the state of the breath and the saliva of the beloved of Allah?

A33.4 The fragrant smell of Sayyidina ‘Isa’s breath will reach as far as one’s sight can see. *Dajjal* will run away. Sayyidina ‘Isa will follow him and will wound him in the back with a spear. With this he will join hell.

A33.5 Then Sayyidina ‘Isa will break the cross. He will also slaughter the pig.

A33.6 All the Jewish and Christian children will bring faith upon him.

A33.7 At this time there will only be one religion and that will be Islam, and there will be only one sect and that will be Ahl-e-Sunnah.

A33.8 The children will play with snakes, both tigers and goats will eat on the same patch.

A33.9 Sayyidina ‘Isa will marry and will have children.

A33.10 He will stay in this world for forty years and then pass away; He will be buried in the Prophet’s shrine next to the beloved Prophet (may Allah bless him and grant him peace).

A34.0 IMAM MEHDI BECOMING APPARENT

A34.1 *Imam Mehdi* will be from the descendant of the Prophet and a *Hasani Sayyed*².

A34.2 He will be an Imam and a leader.

A34.3 Close to *Qayamah* when infidelity will spread to the whole world and the only place that Islam will be left will be *Harmain*.

A34.4 All the great *Awliya* (friends of Allah) and pious scholars will emigrate there.

A34.5 It will be the month of *Ramadan* and the pious will be performing circumambulation of the Kabah and *Imam Mehdi* will also be present there. The *Awliya* will recognize him. They will request his guidance and he will refuse them.

A34.6 A voice will come from the unseen “*Hadha Khalifatullaha Mehdi Fasma’oolahoo Wa Atee’a’oo*” meaning ‘This is Allah’s Caliph *Mehdi*, listen to him and obey his orders.’ All the people will take oath from his hand and then *Imam Mehdi* will take all the people and come to Syria.

² From the lineage of Imam Hasan's, the Prophet's grandson.

A35.0 YAJOOZ - MAJOOZ BECOMING APPARENT

A35.1 This actually is a tribe and are from the children of *Yafis Bin Nooh* (upon whom be peace) and its quantity is large.

A35.2 They used to cause destruction on earth. They used to come out in spring and used to eat every green thing. They used to take away every dry thing. They used to eat humans and also wild beasts, snakes, scorpions were all eaten.

A35.6 *Dhulkarnain* made a wall of iron and enclosed them in it.

A35.7 When after slaughtering *Dajjal*, Sayyidina 'Isa takes all the Muslims to the mountain of *KoheToor*, then these *Yajooj - Majooj* will break the wall and come out.

A35.8 They will cause great destruction on earth. They cause rampage, looting, murder etc.

A35.9 Then with the prayer of Sayyidina 'Isa, Allah (The Exalted) will finish them off.

A36.0 DA'BATUL ARDH BECOMING APPARENT

A36.1 This is an astonishing type of animal. It will come out from the mountain of Safa and will travel the whole world in great speed.

A36.2 It will speak clear, fluent Arabic. In its hands, it will have the stick of Sayyidina Musa (upon whom be peace) and the ring of Sayyidina Sulayman (upon whom be peace). With the stick it will stamp the foreheads of all Muslims with a shining mark, and with the ring it will stamp the foreheads of all infidels with a dark black mark.

A36.3 At this point all Muslims and infidels will be clearly identified and recognised. These signs will not change, whoever is an infidel will never be able to become a Muslim and whoever is a Muslim will never lose faith.

A37.0 WHO WILL QIYAMAH BE FOR?

A37.1 After the passing away of Sayyidina 'Isa and when there will be only forty years to go for Qiyamah. A cold wind will pass underneath everybody's armpits and its effect will be that all the souls of Muslims will be extracted and only infidels will remain.

A37.2 Qiyamah will come for these infidels. With all the signs that have been mentioned, some have become apparent and others are yet to become apparent.

When And How Will Qiyamah Come?

A38.1 Qiyamah will come when all the signs become apparent and the cold sweet wind has gone through everybody and all the Muslims have passed away.

A38.2 There will be only infidels remaining, and the remaining forty years where no-one will have children, i.e. everyone will be over the age of forty.

A38.3 There will be no one in the world who will say the word Allah (The Exalted) anymore.

A38.4 Each and individual person will be doing their day to day duties. Someone will be building a wall, someone will be eating and then with the one and only order of Allah (The Exalted), Sayyidina *Israfil* (upon whom be peace) will blow the *Soor* (horn).

A38.5 The sound of the horn will first of all be very faint, and then it will start getting sharper and sharper. People will listen to the sound with great concentration and then they will become unconscious and then die. Then the

skies, the ground, the sea, the mountains and even the *Soor* and Sayyidina Israfil together with all the angels will be finished.

A38.6 At this time except for Allah (The Exalted) alone, there will be no one left. After this when Allah (The Exalted) wishes, he will bring back to life Sayyidina Israfil (upon whom be peace) and re-create the *Soor*, and order Sayyidina Israfil to blow it again. As soon as the *Soor* is blown all the people from the beginning to the end, all the angels, humans, jinn, animals will become alive again. People will start coming out of their graves and their *Aamal- Naama* meaning 'book of deeds' will be given to them in their hands and will all start going to the field of *Hashr*. They will then stand and wait for their Judgment and fate.

A38.7 The ground will be made of copper. The sun will be glowing in full strength and will be just above people's heads. With the extreme heat, people's brains will start boiling and their tongues will become as dry as thorns and many will drop out of their mouths. People will sweat tremendously, some will sweat up to their ankles, some will sweat up to their knees and some will sweat up to their faces. Depending upon their deeds, they will suffer. The sweat will also be giving off a foul stench. There will be great delay just in this position.

A38.8 The day will be equivalent to fifty thousand years, and half of the time will go by in this state.

A38.9 People will start looking for an intercessor who can relieve them of this problem and a quick decision can be made. All the people will take advice and go to Sayyidina Adam (upon whom be peace) first. He will say go to Sayyidina Nuh (upon whom be peace), who will say go to Sayyidina Ibrahim (upon whom be peace), who will say go to Sayyidina Musa (upon whom be peace), who will send everybody to Sayyidina 'Isa (upon whom be peace). Sayyidina 'Isa (upon whom be peace) will send everybody to our Master Muhammad (may Allah bless him and grant him peace). When the people go to our Prophet and request him to intercede, our beloved Prophet will say "I agree and am prepared to do this". He will then perform prostration in the

court of Allah (The Exalted). Allah (The Exalted) will say: Oh Muhammad (may Allah bless him and grant him peace), lift your head, say and it will be listened, ask and it will be given, and perform intercession and it will be accepted. Now the Judgment and accounting will begin.

A38.10 The deeds will be weighed in the ‘scales of deeds’ called *Meezan-e-Amal*. Your own hands, feet and other parts will give witness against you. The part of the ground where a particular action took place will also be prepared to give witness against you, there will be no friends or helpers. A father will not help his son, nor will a son help his father. All the deeds will be unveiled. All the deeds that have been done will be in front of you. You will not be able to deny a sin nor will you be able to find a reward.

A38.11 In this very difficult and appalling situation, the Prophet, the light, the love of Allah (The Exalted), Muhammad (may Allah bless him and grant him peace) will help. He will perform intercession for his believers.

A39.0 Different forms of intercession

A39.1 The Prophet’s intercession will be in many different forms. Many people with the intercession of the Prophet will go into *Jannah* (Paradise) without being judged. Many people who should have been in *Dozakh* (Hell) will be saved from going into *Dozakh* with the assistance of the Prophet’s intercession.

A39.2 Those sinful Muslims who will have reached *Dozakh* will come back out with the assistance of the intercession of the Prophet. The Prophet will perform intercession for the people of paradise and raise their grades.

A40.0 Who else will perform intercession

A40.1 Except for the Prophet, the rest of the Prophets, the companions of the Prophet, the Islamic scholars, the *Walis* (friends of Allah), the martyrs, the *Huffaz-e-Qur'an* (One who has learnt the Qur'an off by heart and follows it's orders) and those who have had their pilgrimage accepted by Allah (The Exalted)) will all also perform intercession.

A40.2 People will remind their scholars, deeds that are in connection with them, if someone gave water to a scholar to perform ablution then he will remind them of it and ask for intercession in return, and they will then perform intercession for him.

A40.3 This day of Qiyamah which will be equivalent to fifty thousand years long and it's difficulties will be too much to withstand, but it will be made so light for the Prophets, *Awliya* and the pious, as the same time it takes to pray a Fardh Salaah. For some it will be even less, equivalent to a blinker of the eyelid the whole day will finish.

A40.4 The biggest gift that Muslims will be given that day will be seeing Allah (The Exalted) himself. You have been presented so far in short detail the details of *Hashr*, after this people will go to their forever destination or home.

A40.5 Some will have a home of rest, where there will be no limit of pleasure and happiness, and this is known as *Jannah*. Some people will go to the home of torture. Where there is no limit to torture and pain, and this is known as *Dozakh* or *Jahannam*.

A40.6 *Jannah* (paradise) and *Dozakh* (hell) are facts and those who reject it are *Kafirs*. Both *Jannah* and *Dozakh* have been made and are present at the moment; it is not so that they will be created after the day of resurrection. *Qiyamah* (the day of destruction), *Hashr* (the day of resurrection), *Sawab* (reward), *Azaab* (punishment), *Jannah* (Paradise) and *Dozakh* (hell) are all true as they are believed by Muslims. Therefore, those who believe them as

facts but have a different definition for them, for example, to say that reward means to be happy when seeing your good deeds, and sin means to be sad when seeing your bad deeds, and *Hashr* will be only for souls not the body etc. then this is really rejecting all the above and therefore are rejecters and those who are rejecters are *Kafirs*.

A40.7 *Qiyamah* will definitely happen and those who reject this belief are also *Kafirs*.

A40.8 *Hashr* will be for both souls and bodies, those who say only the souls will wake up the body will not come back to life are also *Kafirs*/infidels. Whichever soul belonged to whichever body will be reconnected, it is not true that a new body will be created and the soul will be put into that.

A40.9 If all the parts of the body after death have been spread everywhere or have become food for animals, on the day of resurrection Allah (The Exalted) will join them back up and will come back alive. *Hisab* meaning Judgement or accounting of deeds and is also fact and those who reject this are also *Kafirs*.

A41.0 MEEZAN

A41.1 *Meezan* is also fact. This is a weighing implement and will have two scales. Peoples good and bad deeds will be put on these and weighed. The good deeds scale being heavy means that it will raise, opposite to the scales in this world.

A42.0 SIRAAT

A42.1 *Siraat* is also fact. This is a bridge that goes over hell. It is thinner than a hair and sharper than a sword. It will be the only way into *Jannah*. Everyone will have to walk across it. Infidels/*Kafirs* will not be able to walk across it and will fall into hell. Muslims will be able to go across it. Some will go across as fast as lighting, washere one second, and there in another second. Some will go across like a gust of wind. Some will go across at the speed of a fast horse. Some will go across slowly, slowly, and some will struggle, shake, tremble, crawl etc. depending upon their deeds, they will ago across.

A43.0 HAUZ-E-KAUSAR

A43.1 *Haudh-e-Kauthar* (pool of water) has been given to our Prophet (may Allah bless him and grant him peace) as a gift. It is also a fact, and it's length is as long as a month distance of travel and it as long as it is wide. It's edges are made of gold and have arches made of pearls. It's base is made of musk and it's water is whiter than milk and sweeter than honey and fragrance is nicer than perfume. If you drink it's water once you will never be thirsty again. The implements of drinking water from it are more in quantity than stars. There will be two streams running off into *Jannah*, one made of gold and the other silver.

A44.0 MUQUAM-E-MEHMOOD

A44.1 Allah (The Exalted) will give his beloved Prophet Muhammad (may Allah bless him and grant him peace) *Maqam-e-Mehmood* (Grade of praise). This is where the people from before and after him will praise him. (Will speak highly of him).

A45.0 LIWA'UL HAMD

A45.1 This is a flag that will be given to our master Muhammad (may Allah bless him and grant him peace). Under this all the Muslims from Sayyidina Adam (upon whom be peace) to the day of *Qiyamah* will gather Prophets, *Walis* etc.

A46.0 JANNAH - PARADISE

A46.1 *Jannah* is a very large and very beautiful place. It has been made by Allah (The Exalted) for Muslims. It's walls have been made of bricks of gold and silver and it's cement is made of musk. The ground is made of saffron and ambergris (a wax like substance). Instead of stones there will be diamonds and pearls. To house the residents of *Jannah*, there are mansions and large conservatories made of pearls, diamonds and beautiful jewellery.

A46.2 Each level is as large in breadth as the sky to the ground. It's doors are so wide that a fast horse would have to run seventy years to get from one side to another. There will be so many gifts in *Jannah* that you would not dream or think about.

A46.3 There will be different types of fruits, milk, honey, wine (sweet smelling non-alcoholic) and other nice types of food. Jannatees will be given clothes so beautiful that no one in this world will have ever had fate to wear.

A46.4 For assistance, thousands of clean, pure servants will be available and for company, beautiful "*Hoors*" (princesses) whose beauty will be so much that if one looked towards this world the people just by looking at her beauty and shining face would become unconscious.

A46.5 As for health, you will never sleep, nor will you ever become ill nor will anyone ever have a worry, or nor will you ever die.

A46.7 There will never be any sort of difficulties, in fact there will be every type of rest and ever desire will be fulfilled. The biggest gift of all will be to see Allah (The Exalted).

A47.0 DOZAKH/JAHANNAM - HELL

A47.1 This is also a place where there is complete darkness and strong black fire, which has no shine to it and this place, has been made for the sinners and the infidels to live. The infidels will be imprisoned here forever. It's fire will continue to get hotter. The fire of hell is so strong that if a pinpoint of it was thrown into this world every single person would die from it's heat. If one of the guards of hell came to this world, people would all die just by seeing his frightening face, no one would survive.

The *Jahannamees*³ will be given many different types of punishment. Big snakes and scorpions will bite. People will have their heads crushed by big hammers. People will suffer from extreme hunger and thirst. They will be given boiling hot oil type of water to drink and poisonous thorny fruits to eat. When they eat this fruit it will get stuck in the throat, and to wash it down they will ask for water and will be given the boiling hot water. When drinking this water all their insides will break and wash away. The thirst will be so extreme that when drinking this water the lips will crumble away.

A47.2 The infidels will become so helpless from this punishment that they will wish for death, but it will not come. They will ask for each others advice and go to the guard of hell '*Malik*', and ask him to tell the lord of their conclusion. *Malik* will not reply to them for a thousand years.

After a thousand years he will reply "what are you telling me for, tell him whom you have disobeyed". Then for a thousand years they will call Allah (The Exalted) by his merciful names, and for a thousand years he will not reply. After a thousand years he will reply "stay away, remain in hell, and do not talk to me". At this time the infidels will become completely hopeless of any kind of mercy and will start screaming and crying like a sound of donkeys. First they will cry with tears, then when the tears finish they will cry with tears of blood. From the effects of crying they will leave big gaping gaps in their cheeks. The amount of water and pus from crying will be so much that if boats were put into them they would start sailing. The face of *Jahannamees* will be so bad that if a *Jahannamee* was brought into this world, all the people would die by looking at his face and from the foul stench.

³ People of hell fire.

Finally for infidels the situation will be that for every infidel a coffin will be prepared for them to the length of their height, and then they will be put into this coffin. Then it will be set on fire and it will be locked with a padlock of fire. It will be then be put inside a larger coffin also made of fire and the gap between will be set on fire. A padlock with chains will also be put around it made of fire. It will then be put into another coffin and the then also set on fire and again will be locked with a lock of fire. All this will be then put into a bonfire. Then all infidels will think that they will never be able to withstand any other heat and this punishment is above all punishment, and there will always be punishment for them and will never finish.

A47.3 When all *Jannatees* reach *Jannah* and all *Jahannamees* that are in *Jahannam* are to remain there forever, reach *Jahannam*, then between *Jannah* and *Dozakh* 'death' will be brought in the shape of a ram. Then a caller will call the people of *Jannah* and they will look in worry thinking that maybe we might be ordered out of here. Then the caller will call the *Jahannamees* and they will come happily thinking we might be ordered out of this painful place. Then the caller will ask, "Do you recognise this?" Everyone will reply "Yes, this is death". Then the ram will be slaughtered and he will say "Oh those in *Jannah*, you are there forever and there will be no death, and you in *Dozakh*, you are there forever, there will be no death". At this point there will be happiness on top of happiness for the *Jannatees* and sadness on top of sadness for the *Jahannamees*.